

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1212252-0

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## Memorandum



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Ident.	_____
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Lab.	_____
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Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
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SER *AMH* \_\_\_\_\_

REC \_\_\_\_\_

*AH MCCREIGHT*

Assistant Director

Records Management Division (RMD)

Date *SEPT 28, 1989*

From : Section Chief

Operations Section, RMD

*BARBARA CHARLINE JORDAN*

Subject : SECURITY CLEARANCE INVESTIGATION PROGRAM

*OTHER**VS FBI*

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PURPOSE: To initiate the captioned background investigation.RECOMMENDATION: That a file for the captioned matter be opened.

DETAILS: A request has been received from the DEPARTMENT OF JUSTICE that a security clearance investigation be conducted for the above individual in connection with the captioned program. In keeping with this request, a background investigation will be initiated and coordinated by a representative of the Industrial Security and Clearance Investigations Unit, Operations Section, Records Management Division. It is therefore recommended that a new file be opened.

Enclosure

259-

1 - Industrial Security and Clearance Investigations Unit (Attn: \_\_\_\_\_, Room 4252)

(2)

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*259-1294-1*

18 SEP 28 1989

4/I.S.C.I.U.

ENCLOSURE

FBI/DOJ

# QUESTIONNAIRE FOR SENSITIVE POSITIONS

Form Approved:  
O.M.B. No. 3206-0007  
Expires: 8-31-90  
NSN 7540-00-634-4036

## Part 1

OPM  
USE  
ONLY

Codes

Case Number

Agency Use Only (Complete items A through P using instructions in FPM Supplement 296-33.)

<b>A</b> Type of Investigation	<b>B</b> Extra Coverage	<b>C</b> Sensitivity Level	<b>D</b> Access	<b>E</b> Nature of Action Code	<b>F</b> Date of Action	Month	Day	Year
<b>G</b> Geographic Location	<b>H</b> Position Code		<b>I</b> Position Title					
<b>J</b> SON	<b>K</b> Location of Official Personnel Folder	None NPRC At SON	Other Address		ZIP Code			
<b>L</b> SOI	<b>M</b> Location of Security Folder	None At SOI NPI	Other Address		ZIP Code			
<b>N</b> SIBAC Number	<b>O</b> Accounting Data and/or Agency Case Number							
<b>P</b> Requesting Official	Name and Title		Signature		Telephone Number (including Area Code)		Date	

Persons completing this form should begin with the questions below. Please type or print your answers.

<b>1 FULL NAME</b> • If you have only initials in your name, use them. • If you have no middle name, enter "NMN". Last Name: <u>Jordan</u> First Name: <u>Barbara</u> Middle Name: <u>Charlene</u> Abbv.: <b>2 DATE OF BIRTH</b> Month: <u>2</u> Day: <u>21</u> Year: <u>36</u>
<b>3 PLACE OF BIRTH</b> • Use the two letter code for the state. City: <u>Houston</u> County: <u>Harris</u> State: <u>T, X</u> Country (if not in the United States): <b>4 SOCIAL SECURITY NUMBER</b> <u>4</u> <u>5</u> <u>8</u> - <u>5</u> <u>6</u> - <u>5</u> <u>0</u> <u>6</u> <u>9</u>
<b>5 OTHER NAMES USED</b> • Give other names you used and the period of time you used them (for example: your maiden name, name(s) by a former marriage, former name(s), alias(es), or nickname(s)). If the other name is your maiden name, put "nee" in front of it. Name: <u>None</u> Month/Year From: Month/Year To: Name: Month/Year From: Month/Year To: Name: Month/Year From: Month/Year To: Name: Month/Year From: Month/Year To:
<b>6 OTHER IDENTIFYING INFORMATION</b> Height (feet and inches): <u>5' 7 1/2"</u> Weight (pounds): <u>190 lbs</u> Hair Color: <u>black</u> Eye Color: <u>brown</u> Sex (mark one box): <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male
<b>7 TELEPHONE NUMBERS</b> Work (include Area Code and extension): <u>512/471-4962, ext. 266</u> Home (include Area Code): <u>512/282-2611</u>
<b>8a CITIZENSHIP</b> Mark the box at the right that applies to you and follow the instructions next to the box you marked. I am a U.S. citizen by birth in the U.S. <input checked="" type="checkbox"/> Go to 8c I am a U.S. citizen, but I was NOT born in the U.S. <input type="checkbox"/> Go to 8b I am not a U.S. citizen. <input type="checkbox"/> Go to 8d
<b>8b UNITED STATES CITIZENSHIP</b> If you are a U.S. Citizen, but were not born in the U.S., enter your mother's maiden name in the box to the right and provide information about one or more of the following proofs of your citizenship. Then go to Item 8c. Mother's Maiden Name: <u>259-1594-1</u> Naturalization Certificate (Where were you naturalized?) Court: City: State: Certificate Number: Month/Day/Year Issued: Citizenship Certificate (Where was the certificate issued?) City: State: Certificate Number: Month/Day/Year Issued: State Department Form 240--Report of Birth Abroad of a Citizen of the United States Give the date the form was prepared and give an explanation if needed. Month/Day/Year: Explanation: U.S. Passport This may be either a current or previous U.S. passport. Passport Number: Month/Day/Year Issued:
<b>8c DUAL CITIZENSHIP</b> If you are (or were) a dual citizen of the United States and another country, provide the name of that country in the space to the right. <u>Not applicable</u>
<b>8d ALIEN</b> • If you are an alien, provide the following information: Place You Entered the United States: City: State: Date You Entered U.S. Month: Day: Year: Alien Registration Number: Country of Citizenship:



**9 WHERE YOU HAVE LIVED**

**Your Address.** In this column, give the information requested for every place you have lived for the past 15 years. Begin with where you live now and work backwards. For any address within the past 3 years that consisted of "General Delivery", a Rural Route, or Star Route, with no designated street address, don't give that as your address; give where you actually lived and then provide in the space available on page 6 general directions for locating it.

**People Who Knew You.** Use this column only for those residences you show on the left that you occupied during the last 3 years. Across from each such residence, give the name and address of someone who knew you in that neighborhood; preferably someone who still lives there.

Month/Year 1/79	Month/Year To pres.	Street Address (include apartment number, if any) 12126 Tunnel Trail	State TX	ZIP Code 718652
City Manchaca		Country (if outside the United States)		

Name [Redacted]	State TX	ZIP Code 718652
Street Address (include apartment number, if any) [Redacted]		
City Manchaca		

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Month/Year 1/73	Month/Year To 12/78	Street Address (include apartment number, if any) Waterside Tower	State TX	ZIP Code 75701
City Washington, D.C.		Country (if outside the United States)		

Name Rep. Charles Wilson	State TX	ZIP Code 75701
Street Address (include apartment number, if any)		
City Lufkin		

Month/Year To	Street Address (include apartment number, if any)	State	ZIP Code
City		Country (if outside the United States)	

Name	State	ZIP Code
Street Address (include apartment number, if any)		
City		

Month/Year To	Street Address (include apartment number, if any)	State	ZIP Code
City		Country (if outside the United States)	

Name	State	ZIP Code
Street Address (include apartment number, if any)		
City		

Month/Year To	Street Address (include apartment number, if any)	State	ZIP Code
City		Country (if outside the United States)	

Name	State	ZIP Code
Street Address (include apartment number, if any)		
City		

**10 WHERE YOU WENT TO SCHOOL**

**Schools You Attended.** In this column, give the information requested below for all schools you have attended beyond junior high school. Begin with the most recent school and work backwards. Use the following codes to indicate the type of school you attended:

1-High School 2-College/University 3-Vocational/Trade School

**People Who Knew You.** Use this column only for those schools you show on the left that you attended in the last 3 years. Across from each such school, give the name and address of someone (such as an instructor or student) who knew you at the school.

Month/Year 9/56	Month/Year To 6/59	Code 2	Name of School (Law School) Boston University	Degree/Diploma/Other (show each degree and date received if Code 2) L.L.B.
Street Address 765 Commonwealth Ave.			City Boston	
State MA			ZIP Code 02215	

Name (instructor, student, etc.)	State	ZIP Code
Street Address (include apartment number, if any)		
City		

Month/Year 9/52	Month/Year To 6/56	Code 2	Name of School Texas Southern University	Degree/Diploma/Other (show each degree and date received if Code 2) B.A.
Street Address 3100 Cleburne St.			City Houston	
State TX			ZIP Code 77004	

Name (instructor, student, etc.)	State	ZIP Code
Street Address (include apartment number, if any)		
City		

Enter your Social Security Number before going to the next page.

4 5 8 - 5 6 - 5 0 6 9

# 11 YOUR EMPLOYMENT HISTORY Fill in your employment and military history. Begin with the present and work backwards 15 years. Include:

- all full-time work
  - all part-time work
  - all paid work
  - all voluntary work
  - active military duty\*
  - self-employment
  - all periods of unemployment
- If you were in the military, list each duty station as a separate period of employment.  
 - If you worked under a contract with the Federal Government, name your employer, not the Government agency.  
 - If you were self-employed or unemployed, name someone who can verify it.  
 - If you list an employer or actual place of employment at a location outside the U.S., show city and country in the space for city.

Use the following codes for each segment of your employment history:

- |                            |                                   |                      |                  |
|----------------------------|-----------------------------------|----------------------|------------------|
| 1 - Active military duty   | 3 - U.S.P.H.S. Commissioned Corps | 5 - State employment | 7 - Unemployment |
| 2 - National Guard/Reserve | 4 - Other Federal employment      | 6 - Self-employment  | 8 - Other        |

Employment. Provide the information requested for each period of employment. Give the name of your employer. Enter "self-employed" in the box for employer's name when appropriate, and "unemployed" for periods of unemployment.

Immediate Supervisor. OR Person to Verify Self-employment or Unemployment. Across from each employment on the left, provide the information requested below.

Month/Year 9/79	Month/Year pres.	Code 5	Your Position Professor	Supervisor's/Person's Name	Telephone Number
Employer's Name LBJ School of Public Affairs The University of Texas at Austin				Telephone Number 512.471-4962	
Employer's Street Address 2313 Red River St.				City (Country) Austin TX	State ZIP Code TX 78705
Actual job location if different from employer's address:				City (Country)	State ZIP Code

Month/Year 1/73	Month/Year 12/78	Code 4	Your Position Member of Congress, U.S. House of Reps.	Supervisor's/Person's Name	Telephone Number
Employer's Name The People of the 18th Congressional District				Telephone Number ( )	
Employer's Street Address				City (Country) Houston TX	State ZIP Code TX
Actual job location if different from employer's address:				City (Country)	State ZIP Code

Month/Year To	Month/Year To	Code	Your Position	Supervisor's/Person's Name	Telephone Number
Employer's Name				Telephone Number ( )	
Employer's Street Address				City (Country)	State ZIP Code
Actual job location if different from employer's address:				City (Country)	State ZIP Code

Month/Year To	Month/Year To	Code	Your Position	Supervisor's/Person's Name	Telephone Number
Employer's Name				Telephone Number ( )	
Employer's Street Address				City (Country)	State ZIP Code
Actual job location if different from employer's address:				City (Country)	State ZIP Code

Month/Year To	Month/Year To	Code	Your Position	Supervisor's/Person's Name	Telephone Number
Employer's Name				Telephone Number ( )	
Employer's Street Address				City (Country)	State ZIP Code
Actual job location if different from employer's address:				City (Country)	State ZIP Code

Month/Year To	Month/Year To	Code	Your Position	Supervisor's/Person's Name	Telephone Number
Employer's Name				Telephone Number ( )	
Employer's Street Address				City (Country)	State ZIP Code
Actual job location if different from employer's address:				City (Country)	State ZIP Code

Enter your Social Security Number before going to the next page.

4 5 8 - 5 6 - 5 0 6 9

**12 PEOPLE WHO KNOW YOU WELL** List four people who know you well and live in the United States.

• Don't list spouse, other relatives, or former spouses.

• Try not to list anyone mentioned in items 9, 10, or 11.

Name		Name	
Number of Years Known	10	Number of Years Known	6
Daytime Telephone Number		Daytime Telephone Number	
Home Address		Home Address	
City	Austin	City	Austin
State	TX	State	TX
ZIP Code	78704	ZIP Code	78703
Name		Name	
Number of Years Known	30	Number of Years Known	10
Daytime Telephone Number		Daytime Telephone Number	
Home Address		Home Address	
City	Austin	City	Austin
State	TX	State	TX
ZIP Code	78701	ZIP Code	78701

**13a YOUR MEMBERSHIP IN ORGANIZATIONS** List all U.S.-based organizations, except labor unions, political, or religious organizations you belonged to in the last 15 years.

Membership From Month/Year To Month/Year	Name of Organization	Nature of Affiliation/ Office Held, if Any	Location of Organization City (Country)	State
3/84 - pres.	Public Broadcasting Service	Member, Board of Directors	Washington, D.C.	

**13b YOUR INVOLVEMENT IN FOREIGN ORGANIZATIONS** List any foreign-based political or business organizations of which you have been a member, official, employee, or active participant at any time.

Involvement From Month/Year To Month/Year	Name of Foreign Organization	Nature of Affiliation/ Office Held, if Any	Location of Organization City (Country)	State

**14 FOREIGN COUNTRIES YOU HAVE VISITED** • Do not include countries covered in items 9, 10, and 11.  
• Use appropriate number code to show the purpose of your visit:1 - Business  
2 - Pleasure  
3 - Education  
4 - Other

In Country From Month/Year To Month/Year	Code	Country	In Country From Month/Year To Month/Year	Code	Country
11/74-2 wks.	1	China			

**15 PERSONAL CONTACT WITH FOREIGN NATIONALS** Have you ever had a personal or continuing contact with a national of a Soviet, Soviet bloc, or communist country? If "YES", provide the information below.

Period of Contact (From/To)	Name of National	Country of National	Nature of Contact

**16a MILITARY AND/OR MERCHANT MARINE SERVICE.**

Have you served in the United States military? .....

Have you served in the United States Merchant Marine? .....

(If you served in the United States military, go to 16b and 16c; if you only served in the United States Merchant Marine, go to 16c; if you answered "NO" to both questions, go to question 17.)

Yes	No
	X
	X

**16b CURRENT MILITARY STATUS** Mark the box that corresponds to your current military status.☐ None ☐ Active Duty ☐ Active Reserve ☐ National Guard ☐ Inactive Reserve ☐ Retired

Enter your Social Security Number before going to the next page.

45,8 - 5,6 - 5,0,6,9

**16c ACTIVE SERVICE** Show each period of active service (includes active military reserve service). Use one of the following in the box for Code.  
 Mark "O" for Officer or "E" for Enlisted.

- 1 - Air Force      4 - Marine Corps      7 - National Guard  
 2 - Army      5 - Coast Guard  
 3 - Navy      6 - Merchant Marine

Month/Year To	Month/Year From	Code	Service or Certificate Number	O	E	Month/Year To	Month/Year From	Code	Service or Certificate Number	O	E

**17 YOUR RELATIVES** Give full names and enter the correct code for all relatives, living or dead, specified below:

- 1 - Mother      4 - Stepfather      7 - Stepchild      10 - Stepbrother      13 - Half-sister      16 - Guardian  
 2 - Father      5 - Foster parent      8 - Brother      11 - Stepsister      14 - Father-in-law  
 3 - Stepmother      6 - Child (adopted also)      9 - Sister      12 - Half-brother      15 - Mother-in-law

Full Name (If deceased, check box on the left before entering name)	Code	Date of Birth Month/Day/Year	Country of Birth	Country of Citizenship	Current Street Address and City (country) of Living Relatives	State
<input type="checkbox"/> Arlyne Jordan	1	11/25/09	USA	USA	6514 Heron, Houston	T X
<input checked="" type="checkbox"/> Benjamin Jordan	2	11/7/00	USA	USA	Deceased	
<input type="checkbox"/> [Redacted]	9	[Redacted]	USA	USA	[Redacted], Houston	T X
<input type="checkbox"/> [Redacted]	9	10/13/33	USA	USA	[Redacted], Houston	T X
<input type="checkbox"/>						b6
<input type="checkbox"/>						b7C
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						

**18 YOUR MARITAL STATUS** Mark one of the following boxes to show your current marital status:

- ☒ 1 - Never married (go to question 19)      ☐ 3 - Separated      ☐ 5 - Divorced  
☐ 2 - Married      ☐ 4 - Legally separated      ☐ 6 - Widowed

Current Spouse Complete the following about your current spouse.

Full Name	Date of Birth	Place of Birth (Include country if outside the U.S.)	Social Security Number
Other Names Used (Specify maiden name, names by other marriages, etc., and show dates used for each name)			
Country of Citizenship	Date Married	Place Married (Include country if outside the U.S.)	State
If Separated, Date of Separation (Mo./Day/Yr.)		If Legally Separated, Where is the Record Located? City (Country)	
Address of Current Spouse (Street, city, and country if outside the U.S.)			State ZIP Code

Former Spouse(s) Complete the following about your former spouse(s).

Full Name	Date of Birth	Place of Birth (Include country if outside the U.S.)	State
Country of Citizenship	Date Married	Place Married (Include country if outside the U.S.)	State
Check One, Then Give Date		Month/Day/Year	If Divorced, Where is the Record Located? City (Country)
<input type="checkbox"/> Divorced <input type="checkbox"/> Widowed			
Address of Former Spouse (Street, city, and country if outside the U.S.)			State ZIP Code

**19** Does the citizen of another country, or a United States citizen by other than birth, live at your residence? If "Yes", provide the information required below. If a United States citizen by other than birth lives with you, show both "United States" and prior country of citizenship below. Don't list your spouse or other relatives you provided in question 17.

Name of Person	Country of Citizenship	Relationship

Enter your Social Security Number before going to the next page.

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Space For Continuing Answers.

CONTINUATION SPACE: Use the continuation sheets(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other questions. If more space is needed than what is provided below, go to page 9. Before each answer, identify the number of the question.

10: Phyllis Wheatley High School, 4900 Market St., Houston, TX 77020/(713)675-2653

This concludes Part 1 of this form. If you have used Page 9, continuation sheets, or blank sheets to complete any of the questions in Part 1, give the number for those questions in the space to the right:

Enter your Social Security Number before going to the next page.

4, 5, 8 | - | 5, 6 | - | 5, 0, 6, 9

# QUESTIONNAIRE FOR SENSITIVE POSITIONS

Form Approved:  
O.M.B. No. 3206-0007  
Expires: 8-31-90  
NSN 7540-00-634-4036

## Part 2

OPM  
USE  
ONLY

Codes

Case Number

### Your Selective Service Record

**20a** Are you a male born after December 31, 1959? If "Yes", go to 20b. If "No", go to 21.

Yes	No
	X

**20b** Have you registered with the Selective Service System? If "Yes", give your registration number:

**20c** If you answered "No", to 20b, are you legally exempt? If "Yes", state the reason for the exemption:

### Your Military Record

**21a** Have you ever received other than an honorable discharge from the military? If "Yes", provide:

Yes	No
	X

Date of Discharge (Month and Year):

Type of Discharge:

**21b** Have you ever been subject to court-martial or other disciplinary proceedings under the Uniform Code of Military Justice? If "Yes", list any disciplinary proceedings in the last 15 years and all courts-martial.

Date (Month/Year)	Charge or Specification	Place (City and county/country if outside the United States)	State

### Your Employment Record

**22** Has any of the following happened to you in the last 15 years? If "Yes", begin with the most recent occurrence and go backwards, providing date fired, quit, or left, and other information requested.

Yes	No
	X

Use the following codes to explain the reason your employment was ended:

1 - Fired from job

3 - Left a job by mutual agreement following allegations of misconduct

5 - Left a job for other reasons under unfavorable circumstances

2 - Quit a job after being told you'd be fired

4 - Left a job by mutual agreement following allegations of unsatisfactory performance

Date (Month/Year)	Code	Employer's Name and Address	State	ZIP Code

### Your Police Record

**23** If you answer "Yes", to a, b, c, d, or e below, explain your answer(s) in the space provided. Do not include anything that happened before your 16th birthday.

Yes	No
	X

**23a** Have you ever been arrested, charged, or convicted of a felony offense?

**23b** Have you ever been arrested, charged, or convicted of a firearms or explosives charge?

**23c** Are there currently any charges pending against you for any criminal offense?

**23d** Have you ever been arrested, charged, or convicted of any offenses related to alcohol or drugs?

**23e** Have you ever been arrested, charged, or convicted of any other type of offense? Leave out traffic fines of less than \$100.

	X
	X
	X
	X

Date (Month/Year)	Offense	Action Taken	Law Enforcement Authority or Court (City and county/country if outside the U.S.)	State	ZIP Code

### Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine

**24** This item concerns the use of alcoholic beverages, and the supplying or using, without a prescription, of marijuana, cocaine, hashish, narcotics (opium, morphine, codeine, heroin, etc.), stimulants (cocaine, amphetamines, etc.), depressants (barbiturates, methaqualone, tranquilizers, etc.), hallucinogenics (LSD, PCP, etc.), or other dangerous or illegal drugs.

Yes	No
	X

**24a** Do you now use, or within the last 5 years have you used, alcoholic beverages habitually to excess?

**24b** Do you now use or supply, or within the last 5 years have you used or supplied, marijuana, cocaine, narcotics, hallucinogenics, or other dangerous or illegal drugs?

	X
--	---

**24c** If you answered "Yes" to question a or b above, provide at the top of page 8 information relating to the types of substance(s) used, the periods and frequency of use for each, and any other details or explanation relating to your use of these substances.

Enter your Social Security Number before going to the next page.

4, 5, 8 | 5, 6 | 5 0, 69



# **Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine (Continued)**

From (Month/Year)	To (Month/Year)	Type of Substance Used	Explanation (In your comments be sure to give the frequency of your use during each period you listed, including the period of most recent use.)

## **Your Medical Record**

**25** Have you ever had a nervous breakdown or have you ever had medical treatment for a mental condition? If "Yes", provide information below. Give period of treatment under "From/To" starting from the present. Yes No  
☐ ☒

From (Month/Year)	To (Month/Year)	Name/Address of Person, Hospital, or Institution Providing Treatment (Include country if outside the United States)	State	ZIP Code

## **Your Investigations Record**

**26** Has the United States Government ever investigated your background? If "Yes", use the codes that follow to provide the requested information below. If "Yes", but you can't recall the investigating agency and/or the security clearance received, enter "Other" agency code or clearance code, as appropriate, and "Don't know" or "Don't recall" under the "Other Agency" heading, below. If your response is "No", or you don't know or can't recall if you were investigated and cleared, check the "No" box. Yes No  
☐ ☒

### **Codes for Investigating Agency**

- 1 - Defense Department
- 2 - State Department
- 3 - Office of Personnel Management
- 4 - FBI
- 5 - Treasury Department
- 6 - Other (Specify)

### **Codes for Security Clearance Received**

- 0 - Not Required
- 1 - Confidential
- 2 - Secret
- 3 - Top Secret
- 4 - Sensitive Compartmented Information
- 5 - Q-Sensitive
- 6 - Q-Nonsensitive
- 7 - L
- 8 - Other

Date (Month/Year)	Agency Code	Other Agency	Clearance Code	Date (Month/Year)	Agency Code	Other Agency	Clearance Code

**27** To your knowledge, have you ever had a clearance or access authorization denied, suspended, or revoked, or have you ever been debarred from Government employment? If "Yes", give date of action and agency. Yes No  
☐ ☒

Date (Month/Year)	Department or Agency Taking Action	Date (Month/Year)	Department or Agency Taking Action

## **Your Financial Record**

**28a** Have you, your spouse, or a company effectively controlled by you filed for bankruptcy? Yes No  
☐ ☒  
**28b** Have you, your spouse, or a company effectively controlled by you been declared bankrupt? Yes No  
☐ ☒  
**28c** Have you, your spouse, or a company effectively controlled by you been subject to a tax lien or other lien? Yes No  
☐ ☒  
**28d** Have you, your spouse, or a company effectively controlled by you had legal judgement rendered against you for a debt? Yes No  
☐ ☒

If you answered "Yes" to a, b, c, or d above, provide date of initial action and other information requested below.

Date (Month/Year)	Type of Action	Name Action Occurred Under	Name/Address of Court or Agency Handling Case	State	ZIP Code

**29** Are you now over ninety (90) days delinquent on any loan or financial obligation? Include delinquent loans or obligations funded or guaranteed by the Federal Government. (If your answer is "Yes", provide date loan or obligation was made and other information requested below.) Yes No  
☐ ☒

Date (Month/Year)	Type of Loan or Obligation	Name/Address of Creditor or Obligor	State	ZIP Code

Enter your Social Security Number here going to the next page.

# **Your Association Record**

**30a** Have you ever been a member, officer, or employee of the Communist Party?

Yes	No
	<b>X</b>

**30b** Have you ever been a member, officer, or employee of any organization, association, or group which:

1) advocates the overthrow of our Government; 2) advocates or approves of committing acts of force or violence to deny others their constitutional rights; or 3) wants to change our form of Government by unconstitutional means?

	<b>X</b>
--	----------

**30c** Have you ever made a financial or other material contribution to any organization of the type described in Questions 30a or 30b? If you answered "Yes", to 30a, 30b, or 30c, answer 30d, 30e, and 30f.

	<b>X</b>
--	----------

**30d** At the time of your membership, participation, or contribution did you know of the unlawful aims of the organization(s)?

**30e** Did you intend to promote the unlawful aims of the organization(s)?

**30f** List each organization and provide an explanation of your involvement and activities with each one:

## **Continuation Space**

Use the continuation sheet(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other questions and any information you would like to add. If more space is needed than what is provided below, use a blank sheet(s) of paper. Start each sheet with your name and Social Security Number. Before each answer, identify the number of the question.

After completing Parts 1 and 2 of this form, you should review your answers to all questions to make sure the form is complete and accurate, and then sign and date the following certification and sign and date the release on page 10.

## **Certification That My Answers Are True**

I read and understood the instructions explaining the purpose of this form and the Federal Government's authority for asking the questions. I read each question asked of me and understood each question. I understand that if I did not tell the truth on this form or did not list all relevant or material facts or events, the Federal Government may fire me, may not hire me, may deny or revoke my clearance, or may prosecute me. I understand that prosecution may result in my being fined up to \$10,000, imprisoned up to 5 years, or both.

Signature (Sign in ink)

Date

Sept. 25, 1989

Enter your Social Security Number before going to the next page.



4 5 8 - 5 6 - 5 0 6 9



## UNITED STATES OF AMERICA

Carefully read this authorization to release information about you, then sign and date it in ink.

### AUTHORITY FOR RELEASE OF INFORMATION


I Authorize any duly accredited representative of the Federal Government, including those from the U.S. Office of Personnel Management, the Federal Bureau of Investigation, and the Department of Defense, to obtain any information relating to my activities from schools, residential management agents, employers, criminal justice agencies, financial or lending institutions, credit bureaus, consumer reporting agencies, retail business establishments, medical institutions, hospitals or other repositories of medical records, or individuals. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, personal history, disciplinary, criminal history record, arrest, conviction, medical, psychiatric/psychological, and financial and credit information.

I Further Authorize the U.S. Office of Personnel Management, the Federal Bureau of Investigation, the Department of Defense, and any other authorized agency, to request criminal history record information about me from criminal justice agencies for the purpose of determining my eligibility for access to classified information, or assignment to, or retention in, sensitive national security duties, in accordance with 5 U.S.C. 9101.

I Direct You To Release such information upon request of the duly accredited representative of any authorized agency regardless of any agreement I may have made with you previously to the contrary.

I Understand that the information you release is for official use by the Federal Government, and that these users may redisclose the information you release as authorized by law.

I Release any individual, including records custodians, from all liability for damages that may result to me on account of compliance or any attempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original release signed by me.

Signature (Sign in Ink) 		Full Name (Typed) Barbara C. Jordan	
Other Names Used None		Social Security Number 4 5 8 - 5 6 - 5 0 6 9	
Current Address (Street, City) 12126 Tunnel Trail, Manchaca		State TX	ZIP Code 7 8 6 5 2
Date 9/25/89		Home Telephone Number (Include Area Code) 512/282-2611	
Parent/Guardian Signature (If Required)			

2-NCIC (Return 1 to ISCIU)  
 2-OCIS (Return 1 to ISCIU)  
~~2-IIS~~ (Return 1 to ISCIU)  
 2-ELSUR (Return 1 to ISCIU)

To: NCIC, Room 7233  
 OCIS, Room 3049  
~~IIS~~, Room 4166  
 ELSUR, Room 4997

Date: Sept 27, 1989

From: Industrial Security and Clearance Investigations Unit (ISCIU)  
 Room 4252

Subject: BARBARA CHARLINE JORDAN

b6  
 b7C

BUDED: Oct 2, 1989

The Bureau has been requested to conduct an expedite investigation of the above-named individual, who is being considered for a security clearance. The indicated Unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, whether positive or negative, be indicated in the spaces provided below, and relayed to the ISCIU, Room 4252, in a sealed envelope.

The subject is described as follows:

Result: Name: Barbara Charline Jordan  
 DPOB: 02/21/36 Houston TX  
 SSAN: 458-56-5069

Current Residence: 12126 Tunnel Trail  
Manhaca TX 78652

Employment: Professor - LBJ School of Public Affairs  
The Univ. of Texas at Austin  
2313 Red River St Austin TX 78705

Close Relatives:

<u>Result:</u>	<u>RELATION</u>	<u>NAME IN FULL</u>	<u>YEAR OF BIRTH</u>	<u>ADDRESS</u>	<u>COUNTRY OF BIRTH</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Checked by: 9-29

Date: SEP 28 1989

b6  
 b7C

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 1/22/97 BY 60267N  
4/17/98

Name	[Redacted]		Name	[Redacted]	
Number of Years Known	10	Daytime Telephone Number	[Redacted]	Number of Years Known	6
Home Address	[Redacted]		Home Address	[Redacted]	
City	Austin	State ZIP Code	TX 7, 8, 70, 4	City	Austin
Name	[Redacted]		Name	[Redacted]	
Number of Years Known	30	Daytime Telephone Number	[Redacted]	Number of Years Known	10
Home Address	[Redacted]		Home Address	[Redacted]	
City	Austin	State ZIP Code	TX 7, 8, 7, 0, 1	City	Austin
				State ZIP Code	TX 7, 8, 70, 3

Arlyne Jordan	1	11/25/09	USA	USA	6514 Heron, Houston	TX
Benjamin Jordan	2	11/7/00	USA	USA	Deceased	
[Redacted]	9	[Redacted]	USA	USA	[Redacted]	TX
Bennie Creswell	9	10/13/33	USA	USA	1619 Pannell, Houston	TX

Name	[Redacted]	
Street Address (include apartment number, if any)	[Redacted]	
City	Manchaca	State ZIP Code
	TX	7, 8, 65, 2

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/22/99 BY 60267NLS

417,988

SEP 28 1989

b6  
b7C

42, 314

2-NCIC (Return 1 to ISCIU)  
 2-OCIS (Return 1 to ISCIU)  
 2-IIS (Return 1 to ISCIU)  
 2-ELSUR (Return 1 to ISCIU)

To: NCIC, Room 7233  
 OCIS, Room 3049  
 IIS, Room 4166  
 (ELSUR), Room 4997

Date: Sept 27, 1989

From: Industrial Security and Clearance Investigations Unit (ISCIU)  
 Room 4252

Subject: BARBARA CHARLINE JORDANb6  
b7CBUDED: Oct 2, 1989

The Bureau has been requested to conduct an expedite investigation of the above-named individual, who is being considered for a security clearance. The indicated Unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, whether positive or negative, be indicated in the spaces provided below, and relayed to the ISCIU, Room 4252, in a sealed envelope.

The subject is described as follows:

Result:

Name: Barbara Charline Jordan

NR

DPOB: 12/21/36 Houston TXSSAN: 458-56-5069

NR

Current Residence: 012126 Tunnel Trail  
Manchaca TX 78652

Employment:

Professor - LBT School of Public Affairs  
The Univ. of Texas at Austin  
2313 Red River St. Austin TX 78705

Close Relatives:

Result:	RELATION	NAME IN FULL	YEAR OF BIRTH	ADDRESS	COUNTRY OF BIRTH
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Checked by:

Date: 10/4/89b6  
b7C

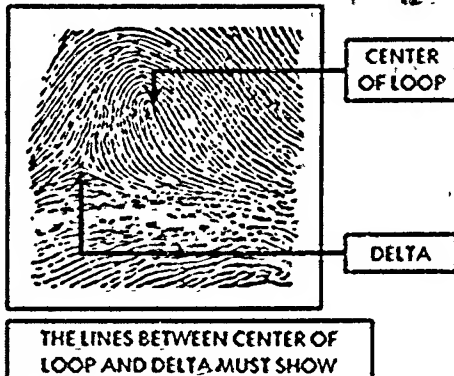
ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 1/22/99 BY 60267AUS  
 417,918

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

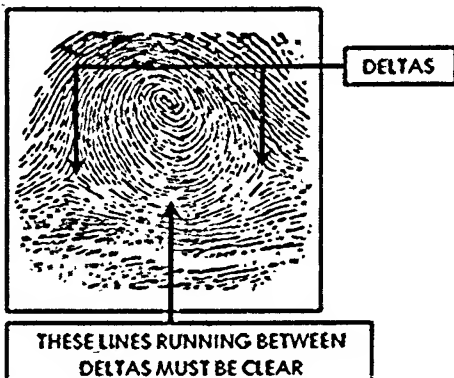
WASHINGTON, D.C. 20537

ILLEGIBLE FLR 2  
DCFBI042  
FBI 1712/25  
SAN ANTONIO  
M M

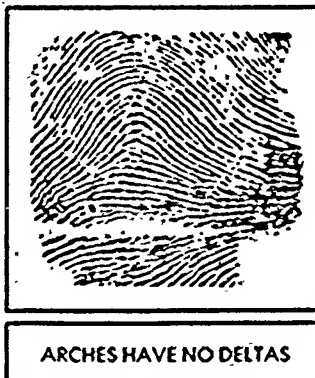
1. LOOP



2. WHORL



3. ARCH



APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON PRINTING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE FULL AND CLEAR.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO OBTAIN IMPRESSIONS, MAKE A STATEMENT TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD, EXPLAINING THE PHYSICAL DIFFICULTIES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS."
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT."
3. U.S. GOVERNMENT AGENCIES AND OTHER ENTITIES REQUIRED BY FEDERAL LAW."
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
  2. PRIVACY ACT OF 1974 (P.L. 93-579) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
  3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
  4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. • RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).


LEAVE THIS SPACE BLANK




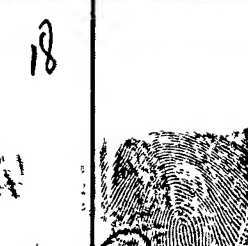

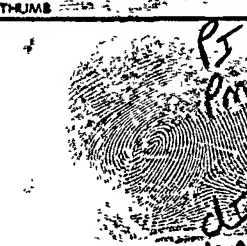
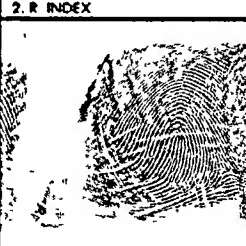
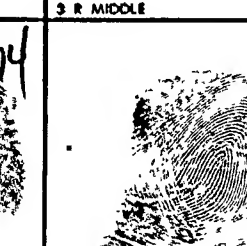

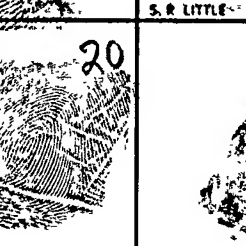
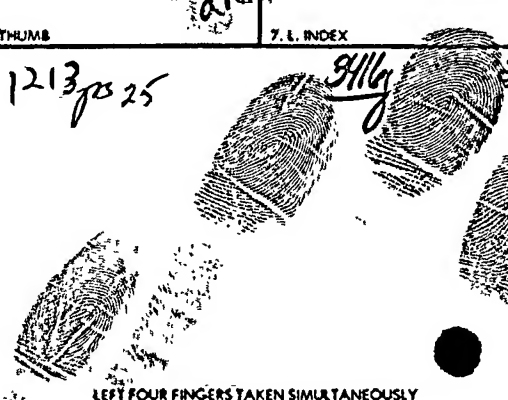
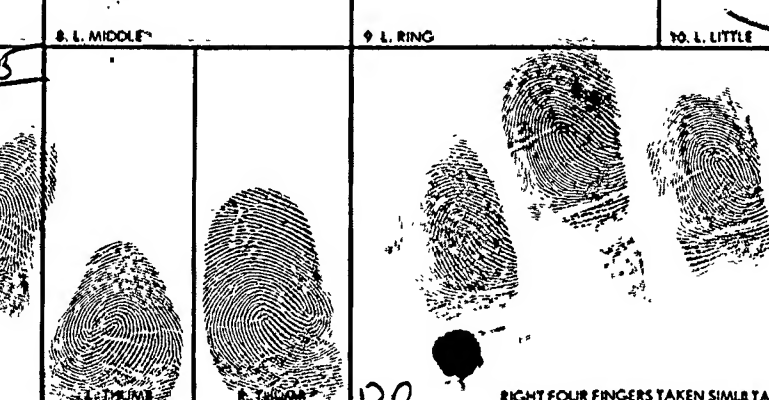
ILLEGIBLE PRINT  
NO ARREST RECORD  
BY NAME  
FBI IDENT. DIV.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/22/99 BY 60262NLS  
917,788

b6  
b7C

RETURN

<b>RETURN</b> <b>APPLICANT:</b> <b>TOD PRETN</b>		LEAVE BLANK 331		TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME <u>NAM</u> FIRST NAME <u>Barbara</u> MIDDLE NAME <u>Christine</u>				FBI LEAVE BLANK b6 b7C	
SIGNATURE OF PERSON FINGERPRINTED 		ALIASES <u>AKA</u> <u>None</u>		O R <u>TXFBI SA00</u> <b>FBI</b> <b>SAN ANTONIO</b>				892976547311	
RESIDENCE OF PERSON FINGERPRINTED <u>Austin, Tx</u>		CITIZENSHIP <u>CIZ</u> <u>USA</u>		SEX <u>F</u> RACE <u>B</u> HGT <u>5'7"</u> WGT <u>190</u> EYES <u>BRN</u> HAIR <u>BLK</u>		DATE OF BIRTH <u>DOB</u> Month <u>2</u> Day <u>21</u> Year <u>36</u>		PLACE OF BIRTH <u>POB</u> <u>Houston, Tx</u>	
DATE <u>9/2/81</u> EMPLOYER AND <u>University of Texas</u> <u>Austin, Texas</u>		YOUR NO. <u>OCA</u>		LEAVE BLANK <b>FEMALE</b>					
REASON FINGERPRINTED <u>SECURITY CLEARANCE</u> <u>OTHER</u>		FBI NO. <u>EBJ</u>		CLASS _____ REF. _____ <b>EXPEDITE</b>					
ARMED FORCES NO. <u>MNU</u>		SOCIAL SECURITY NO. <u>SOC</u>							
MISCELLANEOUS NO. <u>MNU</u>									

 1. R THUMB		 2. R INDEX		 3. R MIDDLE		 4. R RING		 5. R LITTLE	
 6. L THUMB		 7. L INDEX		 8. L MIDDLE		 9. L RING		 10. L LITTLE	
 LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY					 RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY				

Date: Sept 27, 1989

Subject: BARBARA CHARLINE JORDAN

BUDED: Oct 2, 1989

b6  
b7C

**Result:** Name: Barbara Charline Jordan  
DPOB: 02/21/36 Houston TX  
SSAN: 458-56-5069  
Current Residence: 12126 Tunnel Trail  
Manchaca TX 78652

Employment: Professor - LBJ School of Public Affairs,  
The Univ. of Texas at Austin.  
2313 Red River St. Austin TX 78705

<u>Result:</u>	<u>RELATION</u>	<u>NAME IN FULL</u>	<u>YEAR OF BIRTH</u>	<u>ADDRESS</u>	<u>COUNTRY OF BIRTH</u>
		Date Searched	9/28/89		
		Neg.	Pec		
		Initials	[Redacted]		

Date: \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/22/99 BY 60267NLS

411,988

DATE Sept 27, 1989

TO: FACILITY ACCESS AND SECURITY UNIT

FROM: ISC14/RMD  
OPERATION SECTION  
RECORDS MANAGEMENT DIVISION

Please search the individual(s) highlighted on the attached application through the computer data base terminals indicated below.

☒ IDENTIFICATION DIVISION NAME CHECK

☐ NCIC RECORD CHECK

RETURN RESULTS TO:

EXT 3585 ROOM 4382 TL# 114

b6  
b7C



Federal Bureau of Investigation  
Records/Operations Sections

FR UTD \_\_\_\_\_, 19\_\_\_\_

- ☐ Name Searching Unit, 4989, TL# 121
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review 5447 TL# 143
- ☐ Attention \_\_\_\_\_
- ☐ Return to \_\_\_\_\_ Supervisor, Room, TL# , Ext.

b6  
b7c

Scope of Search: (Check One)

- ☐ Automated Data Base - 5 & 20
- ☐ Automated Data Base - 5 & 30
- ☐ Unrestricted (ADB & Inactive Index)

Type of Search Requested:

- ☐ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main \_\_\_\_\_

References Only

Special Instructions:

- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of \_\_\_\_\_

Subject Jordan, Barbara, Charline  
AKA(s) \_\_\_\_\_

Birthdate & Place \_\_\_\_\_

SSAN \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 10/16 Searcher Initials 330

Prod. \_\_\_\_\_

	File Number	Serial	Ident	ADB	Inactive	Date of Ref M/Y
<i>Thur</i>	259-1294	I				
		Barbara, C				
<i>NP</i>	89-6-1095					
		- 1122				
<i>NP</i>	94-67349					
		Barbara				
<i>NP</i>	157-6-879	- encl p 3				
<i>NP</i>	9-58204					
<i>NP</i>	9-6-23060	2305				
<i>NP</i>	87-136823	10/9/75				
<i>NP</i>	94-67349					
<i>NP</i>	157-6-19-92	134				
<i>NP</i>	10-45-191					
<i>NP</i>	105-122302-5					
<i>NP</i>	100-438794	-1942				
<i>NP</i>	100-439190	-19-47				



AC  
SEP 28 1989Date: Sept 27, 1989To: Name Searching  
File ReviewFrom: Industrial Security and Clearance Investigations Unit  
Operation Section  
Records Management DivisionDOJ Request: \_\_\_\_\_ Other: ✓

- (1) ☒ Please search subject and relatives on the attached SF-86. Also included in search should be all organizations which have been marked off in red.
- (2) ☐ Forward to File Review, Room 5447, TL# 143.
- (3) ☒ Return to:  EXT 3585  
ISCIU, Room 4252, TL# 242

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/22/99 BY 60267MS  
417,988

b6  
b7C

RECEIVED  
TELETYPE

24  
FBI  
OF INVESTIGATION

0139 MRI 01662

PP RUEHFB

DE FBISA #0003 2352041

ZNR UUUUU

P 232040Z AUG 89

FM FBI SAN ANTONIO

TO DIRECTOR FBI/PRIORITY/

BT

UNCLAS

CITE: //3770//

PASS: SSA [REDACTED] LEGAL COUNSEL DIVISION. [REDACTED]

[REDACTED] INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATION UNIT,  
RECORDS MANAGEMENT DIVISION, ROOM 4268.

*Barbara Charlotte Jordan*

SUBJECT: [REDACTED] ET AL; VS. FBI; ET AL; USDC WDT;

CIVIL ACTION NUMBER PP-87-CA-10.

RE BUREAU TELETYPE TO CHICAGO DATED AUGUST 15, 1989.

FOR INFORMATION OF THE BUREAU, ON AUGUST 22, 1989, MS.

BARBARA JORDAN, PROFESSOR, LBJ SCHOOL OF PUBLIC AFFAIRS,  
UNIVERSITY OF TEXAS, AUSTIN, TEXAS, WAS HOSPITALIZED WITH A  
URINARY TRACT INFECTION. IT IS ESTIMATED THAT SHE WILL BE

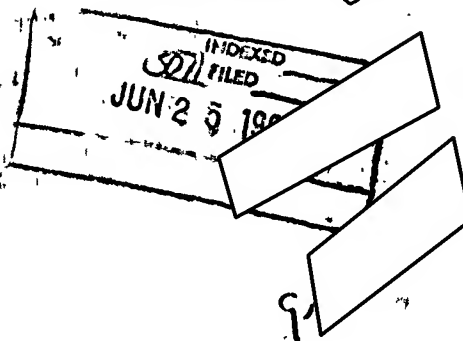
Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Serv.	_____ b6
Crim. Inv.	_____ b7C
Ident.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Director's Sec'y	_____

INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATIONS UNIT

b6  
b7C

b6  
b7C

b6  
b7C



PAGE TWO DE FBISA 0003 UNCLAS

HOSPITALIZED FOR AT LEAST A ONE WEEK PERIOD. HER OFFICE IS UNSURE WHEN SHE WILL BE AVAILABLE FOR FINGERPRINTING AND PROCESSING OF THE SF-86 QUESTIONNAIRE; HOWEVER, IT WILL NOT BE PRIOR TO BUDED OF AUGUST 30, 1989.

SAN ANTONIO WILL FOLLOW WITH PROFESSOR JORDAN'S OFFICE AND WILL SECURE THE ABOVE ITEMS AT SUCH TIME AS PROFESSOR JORDAN IS RELEASED FROM THE HOSPITAL AND MAKES HERSELF AVAILABLE.

BT

#0003

NNNN

AIRTEL

September 12, 1989

TO: DIRECTOR, FBI  
ATTN: SSA [REDACTED]  
INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATION UNIT  
RECORDS MANAGEMENT DIVISION, ROOM 4268

FROM: SAC, SAN ANTONIO (197-HQ-100) (P)

b6  
b7C

TITLE: [REDACTED] ET AL., V. FBI, ET AL.;  
USDC, WDT;  
CIVIL ACTION NO. EP-87-CA-10

Re Butel to Chicago, 8/15/89.

Enclosed for the Bureau are two fingerprint cards for Professor Barbara Charline Jordan, Austin, Texas.

On 9/12/89, Professor Jordan advised that she has been unable to complete the SF-86 due to a recent hospitalization but expects to have it completed during the week of 9/18/89.

The Bureau should note that Professor Jordan is partially paralyzed and, as a result, her fingers are somewhat inflexible making readable prints difficult to obtain. Those forwarded are the best available.

San Antonio will obtain SF-86 from Professor Jordan when it is completed.

② - FBIHQ (encs. 2)  
2 - San Antonio (197-100)

(4)

[REDACTED]

b6  
b7C

259-1274-3

SEARCHED	INDEXED
SERIALIZED 5/11	FILED
JUN 25 1990	
FBI -	

b6  
b7C

27 SEP 89 09 36W

FEDERAL BUREAU  
OF INVESTIGATION

0221 MRI 02278

RR RUEHFB

DE FBISA #0017 2692311

ZNR UUUUU

R 262310Z SEP 89

FM FBI SAN ANTONIO (197-100)

TO DIRECTOR FBI (197-5165)/ROUTINE/

BT

UNCLAS

CITE: //3770//

PASS: [REDACTED] LEGAL COUNSEL DIVISION;

SSA [REDACTED] INDUSTRIAL SECURITY AND CLEARANCE  
INVESTIGATION UNIT, RECORDS MANAGEMENT DIVISION.

SUBJECT: [REDACTED] VS. FBI; ET AL; (USDC WDT); CIVIL  
ACTION NUMBER EP-87-CA-10. *Barbara Charline Jordan*

RE BUREAU TELETYPE TO CHICAGO AUGUST 15, 1989, AND  
SAN ANTONIO TELETYPE TO DIRECTOR AUGUST 23, 1989.

ON SEPTEMBER 25, 1989, A COMPLETED SF-86 WAS MADE AVAILABLE  
BY THE OFFICE OF BARBARA JORDAN, LBJ SCHOOL OF PUBLIC AFFAIRS,  
AUSTIN, TEXAS. THIS ITEM HAS BEEN FORWARDED BY EXPRESS MAIL TO

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

INDUSTRIAL  
CLEARANCE

INDUSTRIAL SECURITY AND  
CLEARANCE UNIT

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259-1294-4

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 25 1990	

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C-9

C - INDUSTRIAL SECURITY AND  
CLEARANCE UNIT

41 [REDACTED]

PAGE TWO DE FBISA 0017 UNCLAS

SSA [REDACTED], INDUSTRIAL SECURITY AND CLEARANCE  
INVESTIGATION UNIT, RECORDS MANAGEMENT DIVISION, ROOM 4268,  
FBIHQ.

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SAN ANTONIO DIVISION AT AUSTIN, TEXAS: WILL CONDUCT LOCAL  
CREDIT AND CRIMINAL INVESTIGATION AND AWAIT FORMAL AUTHORIZATION  
FOR A FULL FIELD INVESTIGATION.

BT

#0017

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#405913

DECLASSIFIED BY SP7CT  
ON 6-10-98

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AIRTEL  
~~SECRET~~

10/3/89

Director, FBI (259D-1294)

SACs, Houston (259D-1249)  
Pittsburgh (259D-1294)  
San Antonio (259D-1294)  
Washington Metropolitan Field Office  
(WMFO) (259D-1294)

BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
OTHER - MISCELLANEOUS ACCESS TO NSI  
[redacted] V. FBI  
SPECIAL MASTER  
OO: BUREAU  
BUDED: 10/26/89

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This communication is unclassified unless otherwise noted.

Reference is made to Bureau airtel to All SACs and Legats dated 3/4/88, 12/2/88, 4/21/89 and 7/5/89 captioned "Bureau Applicant Program; PSI Interview; Security Office Matter; FCI - Security Countermeasures (FCI-SC)."

Enclosed for receiving offices is a SF-86.

JORDAN is being considered for a "Top Secret" security clearance to determine her "trustworthiness" for access to national security information. This investigation will cover a fifteen-year scope.

Conduct investigation in accordance with instructions contained in Part II, Section 17, Manual of Investigative Operations and Guidelines.

Enclosure  
1 - [redacted]  
(Attn: [redacted])  
[redacted] (10)  
[redacted]

Classified by: 7635  
Declassify on: OADR

~~SECRET~~

259-1294-6  
SERIALIZED INDEXED  
JUN 25 1990  
FBI -

RETURN TO [redacted]  
ROOM 4382, TL. 114

SEE NOTE, PAGE THREE

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MAILED 31  
OCT 05 1989  
Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst Dir: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

WMFO Copy delivered to WMFO re Chanier 10/3/89 [redacted]

~~SECRET~~

Airtel to SACs, Houston (259D-1294), et al.  
Re: Barbara Charline Jordan  
Security Clearance Investigations Program  
Other - Miscellaneous Access to NSI  
[ ] V. FBI  
Special Master  
OO: Bureau  
Buded: 10/26/89

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RUC reports of completed investigation should be submitted to reach FBIHQ, Industrial Security and Clearance Investigations Unit, Room 4382, Attention: [ ] by Buded.

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Receiving Offices: Note candidate indicated on her SF-86, foreign travel.

Any information that develops during this investigation which indicates the candidate maintains ties or contacts with any foreign government should be reported immediately to FBIHQ. This includes but is not limited to frequent travel to foreign countries or frequent contact with foreign nationals or people living in foreign countries.

San Antonio: A comprehensive PSI debriefing of candidate is mandated to explore possible vulnerabilities that may subject the candidate to coercion, influence of pressure that may cause him to act contrary to the best interest of the national security. The main thrust of the debriefing is being left to the expertise of an PSI-trained special agent who is to conduct a personal review of application. (S) (u)

The points as disclosed in referenced memoranda dated 3/4/88, 12/2/88, 4/21/89 and 7/5/89 must be addressed at a minimum, where applicable. (S) (u)

Conduct appropriate indices checks on references and associates.

Conduct indices and arrest checks on candidate and her listed relatives.

Houston and San Antonio: Review personnel files and interview supervisors and co-workers at all employments. If not available, so state.

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~~SECRET~~

Airtel to SACs, Houston (259D-1294), et al.  
Re: Barbara Charline Jordan  
Security Clearance Investigations Program  
Other - Miscellaneous Access to NSI  
[redacted] V. FBI  
Special Master  
OO: Bureau  
Buded: 10/26/89

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Houston: Verify candidate's date and place of birth thorough the BUREAU OF VITAL STATISTICS.

All Offices: Conduct investigation only where indicated. Check appropriate General, ELSUR and Confidential indices.

NOTE: The request for this security clearance investigation was based upon DOJ memorandum dated 9/8/89, captioned "Security Clearance, Re: U.S. V. [redacted]"

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~~SECRET~~

OFI Form 79  
March 1986

259D

10/26/89

OPM-FIPC USE ONLY

## NOTICE OF PERSONNEL INVESTIGATION

OCT 12 '89 5 1 8 5

## PART A: PERSONNEL INVESTIGATION INFORMATION (To be completed by investigating agency)

1. Subject's Full Name (Last) (First) (Middle) (Jr., Sr., II, etc.) JORDAN, BARBARA CHARLINE				2. SSN 458 56 5069		3. DOB 2 21 36	
4. Place of Birth (City, County, State, Country) HOUSTON, TX.				5. Other Name(s) Used (Nee, AKA, FMN)			
6. Date Investigation Initiated 10/3/89		7. Agency File Number 259D-HQ-R-1294		8. Date and Type of Appointment			
9. Investigating Agency Name: FBI, PITTSBURGH Address:		SOI Code: D J 0 2		10. Location of Agency File Name: Address:		SOI Code: [ ] [ ] [ ] [ ]	
11. Type of Investigation <input type="checkbox"/> BI (5 Years) <input type="checkbox"/> MBI <input type="checkbox"/> Periodic Reinvestigation (PRI) <input checked="" type="checkbox"/> SBI (15 Years) <input type="checkbox"/> LBI <input type="checkbox"/> Other (Specify)							
12. OPM Action Requested <input type="checkbox"/> Notice of Investigation Only <input checked="" type="checkbox"/> Notice of Investigation/Conduct SII Search							
Part A completed by IA [ ] on 10/10/89 (Signature) (Date)				Completing Official's Telephone No. FTS: - COMM: (412) 471 - 2000 b6 b7C			

## PART B: OPM RECORD INFORMATION (To be completed by OPM-FIPC)

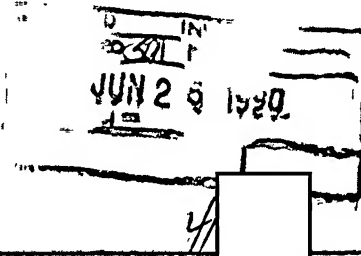
1. <input checked="" type="checkbox"/> No Record Found	
2. <input type="checkbox"/> OPM File Attached	
3. <input type="checkbox"/> OPM Record Information Attached	
4. <input type="checkbox"/> A _____ investigation is currently being conducted by OPM. You may resubmit a request for the results on or around _____	
5. <input type="checkbox"/> Notice of Investigation Only recorded	
6. <input type="checkbox"/> Other (Specify):	
Part B completed by _____ on _____ (Signature) (Date)	

OCT 12 '89 5 1 9 5

## PART C: AGENCY ADJUDICATION ACTION (To be completed by adjudicating agency)

COMPLETE AND RETURN THIS FORM UPON FINAL ADJUDICATION OF THE COMPLETE CASE TO: OPM-FIPC, BOYERS PA 16018	
1. <input type="checkbox"/> Subject not contacted: favorable determination	7. <input type="checkbox"/> Letter of warning issued
2. <input type="checkbox"/> Subject contacted: favorable determination	8. <input type="checkbox"/> Letter of reprimand issued
3. <input type="checkbox"/> Subject terminated/resigned/withdrew prior to determination	9. <input type="checkbox"/> Suspension of 14 days or less
4. <input type="checkbox"/> Subject not appointed due to security/suitability issues	
5. <input type="checkbox"/> Subject removed due to security/suitability issues	
6. <input type="checkbox"/> Other (Specify):	
Part C completed by _____ on _____ (Signature) (Date)	

259-1294-7

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TELETYPE UNIT

0179 MRI 01685

26 OCT 89 11z

RR RUEHFB

BUREAU  
OF INVESTIGATION

DE FBISA #0004 2982049

ZNY SSSSS

R 252049Z OCT 89

FM FBI SAN ANTONIO (259D-HQ-1294) (RUC)

TO DIRECTOR FBI/ROUTINE/

BT

~~SECRET~~

CITE: //3770//

PASS: [REDACTED] INDUSTRIAL SECURITY AND CLEARANCE  
INVESTIGATIONS UNIT, ROOM 4382.

SUBJECT: BARBARA CHARLINE JORDAN; SECURITY CLEARANCE

INVESTIGATIONS PROGRAM; OTHER - MISCELLANEOUS ACCESS TO NSI;

[REDACTED] VS. FBI; SPECIAL MASTER; OO: BUREAU; BUDED: OCTOBER 26,  
1989.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

BARBARA CHARLINE JORDAN, WAS INTERVIEWED AT HER OFFICE  
LOCATED ON THE UNIVERSITY OF TEXAS CAMPUS AT AUSTIN (UTAT),  
LYNDON B. JOHNSON, SCHOOL OF PUBLIC AFFAIRS BY SPECIAL AGENT (SA).

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

DECLASSIFIED BY [REDACTED] INVESTIGATIONS UNIT

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259-1294-8

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DECLASSIFIED BY 60267NLS  
ON 1/22/98  
47,988

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SERIALIZED	FILED
JUN 2 1990	
FBI - SAN ANTONIO	

4/19/97

1cc destroyed

PAGE TWO DE FBISA 0004 ~~SECRET~~

JAMES E. KING ON OCTOBER 23, 1989. PROFESSOR JORDAN WAS APPRISED OF FBI, FOREIGN COUNTERINTELLIGENCE RESPONSIBILITIES AND THE NEED TO PROVIDE HER AN FCI DEBRIEFING CONCERNING HER FOREIGN TRAVEL AND RELATIONSHIP WITH FOREIGN NATIONALS WHILE A MEMBER OF CONGRESS.

TO THE BEST OF HER KNOWLEDGE NEITHER PROFESSOR JORDAN NOR HER STAFF HAD CONTACT WITH REPRESENTATIVES OF THE SOVIET UNION OR SOVIET BLOC COUNTRIES WHILE SERVING IN THE U.S. CONGRESS, FROM 1973 TO 1978. IF THERE WAS ANY SUCH CONTRACT IT WAS CLEARLY INSIGNIFICANT. WITH REGARD TO HER TWO WEEK VISIT TO THE PEOPLE'S REPUBLIC OF CHINA IN NOVEMBER, 1974, SHE CLAIMED ONLY SUPERFICIAL AND NECESSARY CONTACT WITH PRC OFFICIALS.

PROFESSOR JORDAN VISITED THE PRC AT THE SPECIFIC REQUEST OF FORMER PRESIDENT GERALD FORD. SHE WAS A PART OF A U.S. DELEGATION SENT TO THE PRC TO PROMOTE A CONTINUITY OF ACCORDS AND RELATIONSHIPS FOLLOWING THE RESIGNATION OF FORMER PRESIDENT RICHARD M. NIXON. OUTSIDE OF LIMITED OFFICIAL FUNCTIONS THE PRC TRIP WAS PRIMARILY A SIGHT-SEEING AND TOURISM ACTIVITY IN AND AROUND BEIJING AND SHANGHAI.

PROFESSOR JORDAN DOES NOT RECALL THE NAMES OF SPECIFIC PRC OFFICIALS WITH WHOM SHE MET IN 1974, AND HAD NOT HAD CONTACT WITH

PAGE THREE DE FBISA 0004 ~~SECRET~~

THEM SINCE. SHE DID RECALL HOWEVER, THAT A MEMBER OF A PRC DELEGATION VISITING THE UTAT A FEW YEARS AGO RECOGNIZED HER FROM THE 1974 TRIP. PROFESSOR JORDAN DID NOT, HOWEVER, RECALL THIS INDIVIDUAL BY NAME OR FACE.

NEITHER PROFESSOR JORDAN NOR ANY MEMBER OF HER IMMEDIATE FAMILY HAS PERFORMED FOREIGN TRAVEL WITH THE EXCEPTION OF THAT MENTIONED ABOVE. PROFESSOR JORDAN DOES NOT MAINTAIN CONTACT WITH ANYONE RESIDING OUTSIDE THE U.S.

SAN ANTONIO'S PSI WAS BASED UPON AND SOMEWHAT RESTRICTED TO PROFESSOR JORDAN'S FOREIGN TRAVEL AND SERVICE IN THE U.S. CONGRESS. AS SUCH NO INFORMATION WAS DEVELOPED SUGGESTIVE OF EXPLOITABLE VULNERABILITIES.

~~C BY G-3, D: OADR.~~

BT

#0004

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## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE HOUSTON	OFFICE OF ORIGIN BUREAU	DATE 10/26/89	INVESTIGATIVE PERIOD 10/20/89 - 10/25/89
TITLE OF CASE  BARBARA CHARLINE JORDAN		REPORT MADE BY SA <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span>	TYPED BY: sab
		CHARACTER OF CASE SECURITY CLEARANCE INVESTIGATION PROGRAM; OTHER-MISC. ACCESS TO NSI <span style="border: 1px solid black; display: inline-block; width: 50px; height: 1.2em; vertical-align: middle;"></span> V. FBI; SPECIAL MASTER BUDED: 10/26/89	

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REFERENCE: Bureau airtel to Houston dated 10/03/89.

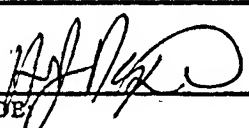
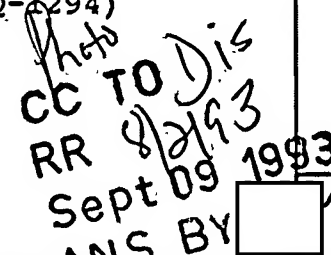
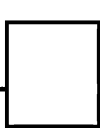
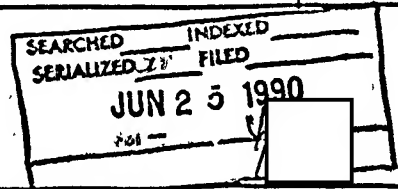
- P -

ADMINISTRATION:

Where appropriate, all person interviewed were provided with Privacy Act (e)(3) data. Promises of confidentiality, both limited and unlimited, have been noted where granted.

Houston ELSUR, confidential and general indices negative regarding applicant..

This report is being submitted late due to the shortage of personnel in the WPC currently being experienced in the Houston Division.

APPROVED 	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE ② - Bureau 2 - Houston (259D-HQ-1294)		259 1294-9			
					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

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UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of:

SA [REDACTED]

Office: HOUSTON

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Date:

October 26, 1989

Field Office File #:

259D-HQ-1294

Bureau File #:

Title:

BARBARA CHARLINE JORDAN

Character:

SECURITY CLEARANCE INVESTIGATION PROGRAM  
OTHER - MISCELLANEOUS ACCESS TO NSI  
[REDACTED] V. FBI; SPECIAL MASTER

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Synopsis:

Harris County, Texas Bureau of Vital Statistics indicate that applicant's middle name is CHARLENE as opposed to CHARLINE. Date and place of birth verified.

DETAIL:

Investigation was conducted by Special Agent (SA) [REDACTED]

[REDACTED] unless otherwise noted.

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259D-1294

BIRTH

259D-1294

The following investigation was caused to be conducted by Investigative Assistant (IA) [REDACTED] in Houston, Texas.

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On October 16, 1989, [REDACTED] Clerk III, Texas Department of Health, Bureau of Vital Statistics, searched their records and verified applicant, BARBARA CHARLENE JORDAN, was born in Harris County, Texas, on February 21, 1936, certificate number 12888-36.

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259D-1294

EMPLOYMENT

On October 24, 1989, [redacted] TEXAS SOUTHERN UNIVERSITY, Houston, Texas, was contacted and furnished the following information regarding the applicant.

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[redacted] has known the applicant for approximately twenty-five years and met the applicant when both joined the Delta Sigma Theta Sorority. [redacted] worked as a campaign coordinator for the applicant during applicant's last two terms as a U.S. Congresswoman for the 18th Congressional District in Houston, Texas. [redacted] described the applicant as honest, trustworthy and above reproach. Additionally, [redacted] stated that the applicant has an extremely good reputation, is well liked and associates with individuals of a similar character and reputation. [redacted] indicated that she could think of no reason to question the applicant's loyalty to the United States and is not aware of any drug or alcohol use or abuse by applicant. [redacted] indicated that she is not aware of any debts or financial problems being experienced by the applicant. [redacted] stated that she would highly recommend applicant for a position of trust with the U.S. government and that the applicant would handle such position with dignity and respect. [redacted] was not aware of any prejudices or biases held by the applicant.

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On October 25, 1989, [redacted] Houston, Texas, was contacted and furnished the following information regarding the applicant:

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[redacted] stated that he met the applicant in 1961 when the applicant was running for a position with the state of Texas House of Representatives and [redacted] worked as one of the applicant's campaign coordinators. [redacted] described the applicant as honest and trustworthy and indicated that she had an excellent reputation and was above reproach. [redacted] further stated that the applicant was one of the most loyal citizens he was ever around and that applicant associates with individuals who are above reproach. Additionally, [redacted] stated he was not aware of any prejudices or biases held by the applicant and was not aware of any alcohol or drug use and/or abuse by the applicant. [redacted] was not aware of any financial problems or debts encountered by the applicant. [redacted] stated that the applicant was "one of the most effective people we ever sent to Washington."

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On October 25, 1989, [redacted] for the applicant approximately fifteen years ago, was contacted and furnished the following information regarding the applicant: b6 b7C

[redacted] described the applicant as being honest, trustworthy, reliable and as having a good reputation. [redacted] indicated that applicant associates with individuals of a similar character and reputation. [redacted] stated that he is not aware of any alcohol and/or drug use or abuse by the applicant and that she is loyal to the United States. [redacted] was not aware of any biases or prejudices held by the applicant and stated that he also was unaware of any financial problems encountered by the applicant. [redacted] stated that the applicant did an excellent job as a member of the U.S. Congress and he would highly recommend her for a position of trust with the government. b6 b7C

[redacted]  
Department Security Officer  
Department of Justice (DOJ)  
(Attn: [redacted])

October 31, 1989

[redacted]  
Security Programs Manager  
Federal Bureau of Investigation (FBI)

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BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)  
OTHER-MISCELLANEOUS ACCESS TO NATIONAL SECURITY  
INFORMATION  
[redacted] VS. FBI ET AL.  
SPECIAL MASTER

In accordance with Department Order 2620.6 entitled  
"Procedures for Requesting a Department of Justice Security  
Clearance for Non-Contractor Personnel Outside the Executive  
Branch," a "Top Secret" security clearance is being requested  
for the below-listed individual:

BARBARA CHARLINE JORDAN  
DFOB: February 21, 1936; Houston, Texas  
SSAN: 458-56-5069

Jordan is a former U.S. Representative, former member  
of Texas Legislature, and currently a professor at the L.B.J.  
School of Public Affairs, University of Texas, August, Texas.  
She was assigned to serve as a Special Master for the purpose of  
performing review of certain classmember's rights to place  
security applications in the above captioned case.

The Department Security Officer is requested to  
authorize the initiation of background investigation on the  
above-mentioned candidate.

Approved:

Disapproved:

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
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Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & \_\_\_\_\_  
Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Department Security Officer  
Department of Justice

259D-1294

(Attn: [redacted])

(3)

MAIL ROOM ☐

Department Security Officer  
Department of Justice

259-1294-10

SEARCHED	INDEXED
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JUN 25 1990	
FBI -	

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Hand Carried to DOJ 11/1/89

~~SECRET~~

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE San Antonio	OFFICE OF ORIGIN Bureau	DATE 11/1/89	INVESTIGATIVE PERIOD 10/19/89 - 11/1/89
TITLE OF CASE BARBARA CHARLINE JORDAN		REPORT MADE BY SA [REDACTED]	TYPED BY: tip
		CHARACTER OF CASE SCIP - OTHER	

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BUDED: PAST

REFERENCE: Director airtel to Houston, et al, dated 10/3/89.

- RUC -

ADMINISTRATIVE: All persons contacted were apprised of the provisions of the Privacy Act of 1974 and those requesting confidentiality have been so noted.

A review of San Antonio Foims indices revealed candidate was listed in SA file # 105B-7095-8 p. 9. A review of the file revealed no derogatory information.

All other San Antonio Indices failed to reveal any information identifiable concerning candidate and references:

General/Woodmur/Foims searched by SCA [REDACTED] 10/12/89,  
Informants searched by File Assistant [REDACTED] 10/12/89,  
ELSUR searched by File Assistant [REDACTED] 10/13/89.

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DECLASSIFIED BY 9823 [REDACTED]  
ON 9-2-93  
EQU# 001725

APPROVED <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW		
COPIES MADE: (2) - Bureau (ISCIU, ROOM 4382) 1 - San Antonio (259B-HQ-1294)	259-1294-VI		
	<p>CO TO DIS RR 8/2/93 Sept 09 1993 ANS BY [REDACTED]</p>		
<p><del>SECRET</del> CLASSIFIED BY G-3 DECLASSIFY ON: OADR</p>		<p>SEARCHED INDEXED SERIALIZED FILED JUN 25 1990</p>	
DISSEMINATION RECORD OF ATTACHED REPORT		Notations	
Agency			
Request Recd.			
Date Fwd.			
How Fwd.			
By			

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~~SECRET~~UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA   
Date: 11/1/89

Office: SAN ANTONIO

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Field Office File #: 259B-HQ-1294

Bureau File #:

Title: BARBARA CHARLINE JORDAN

Character: SCIP - OTHER

Synopsis: Employment verified and favorable. Neighborhood investigation conducted. References highly recommend. Law enforcement check negative. Credit history satisfactory.

-RUC-

DETAILS:

DECLASSIFIED BY 9803  
ON 9-2-93  
EAW# 00725

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259B-HO-1294  
[redacted]

San Antonio Division  
at Austin, Texas

EMPLOYMENT

Special Agent [redacted] conducted the following investigation on Wednesday, November 1, 1989:

[redacted], Personnel Records, University of Texas at Austin, Austin, Texas, 2613 Wichita, Austin, Texas, telephone number 512/471-5127, was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

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[redacted] advised that a review of personnel records revealed that the candidate was initially hired by the University of Texas at Austin as a professor on January 16, 1979. Her current job title is Chairman of the Lyndon Baines Johnson School of Public Administration. The personnel records do not reflect evaluations, but simply payroll notices, and, therefore, [redacted] was unable to provide any further information.

~~SECRET~~

259B-HQ-1294  
[redacted]

~~SECRET~~

San Antonio Division  
at Austin, Texas

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EMPLOYMENT

[redacted] Lyndon Baines Johnson School of Public Administration, University of Texas at Austin, Austin, Texas, telephone number 512/471-4962, was advised of the identity of the interviewing Agent and that he was being interviewed regarding the candidate. He provided the following information:

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[redacted] advised he first met the candidate in 1971 when he was elected to the Texas State Senate. The candidate, at that time, was already there as a Senator and he became associated with her there and maintained contact with her even after she left to go to the United States Congress. In July of 1983, [redacted] of the LBJ School and, at that time, became reacquainted with the candidate, who was already working there as a professor.

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[redacted] described the candidate as the "ultimate symbol of ethical values. She has a very high level of integrity and is considered to be one of the major moral forces of our nation at this time." [redacted] indicated that he receives numerous requests for the candidate to speak to a variety of groups on the subject of ethics and integrity. The candidate also has experience as an arbitrator and worked on the impeachment committee during the Watergate era. He described her as extremely fair minded and objective in her decision-making process. She has never associated with any questionable persons or organizations. The candidate is highly respected by people from both sides of the political spectrum and her opinion is likewise highly regarded. The candidate believes absolutely in the United States Constitution and has never given any reason to doubt her loyalty to the United States. [redacted] has never known her to abuse alcohol or use any type of controlled substance. She appears to manage her finances in a wise and prudent manner.

b6  
b7C

[redacted] highly recommended the candidate for a position of trust with the United States Government.

b6  
b7C

~~SECRET~~

~~SECRET~~

259B-HO-1294

[REDACTED]

San Antonio Division  
at Austin, Texas

b6  
b7C

EMPLOYMENT

[REDACTED] Lyndon  
Baines Johnson School of Public Administration, University of  
Texas at Austin, Austin, Texas, was advised of the identity of  
the interviewing Agent and that she was being interviewed  
regarding the candidate. She provided the following information:

b6  
b7C

[REDACTED] advised that she first met the candidate after  
she was recruited to teach at the LBJ School in the Spring of  
1979. She has since then maintained regular working contact with  
the candidate through the LBJ School and considers her to be a  
person of excellent character. She is very clear on her beliefs  
and is very forthright in dealing with others. The candidate has  
an excellent sense of humor and is a devoted friend and teacher  
who is able to handle her physical handicap with a great deal of  
grace and dignity and does not let it affect her effectiveness as  
a teacher or as a public leader.

b6  
b7C

The candidate has never expressed any prejudice or bias  
toward anyone and [REDACTED] considers her to be fair in her dealings  
with others. She enjoys a great deal of respect from her peers  
and students and is always willing to give of herself to others.  
The candidate has never given any reason to doubt her loyalty to  
the United States. [REDACTED] has never known her to abuse alcohol,  
though, she does drink socially. She does not use any type of  
controlled substance. The candidate appears to handle her  
finances in a wise manner.

b6  
b7C

[REDACTED] highly recommended the candidate for a position  
of trust with the United States Government.

~~SECRET~~

~~SECRET~~

259B-HO-1294

[redacted]  
San Antonio Division  
at Austin, Texas.

b6  
b7C

EMPLOYMENT

[redacted]  
Lyndon Baines Johnson School of Public Administration, University of Texas at Austin, Austin, Texas, was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

b6  
b7C

[redacted] advised that she first met the candidate in the mid-1960s when she delivered the commencement address at Huston Tillotson College in Austin, which [redacted] was attending at the time. She subsequently became more closely acquainted with her when the candidate came to work at the LBJ School.

[redacted] described the candidate as a very cordial, extremely intelligent person whose honesty and integrity are above reproach. [redacted] has never known the candidate to associate with any questionable persons or organizations nor to exhibit any prejudice or bias toward anyone. The candidate has the reputation for being one of the most popular professors in the LBJ School and is known for making her students think. She has never given [redacted] any reason to doubt her loyalty to the United States and she does not abuse alcohol or use any type of controlled substance. [redacted] is unfamiliar with the candidate's financial situation.

b6  
b7C

[redacted] highly recommended the candidate for a position of trust with the United States Government.

~~SECRET~~

~~SECRET~~

259D-HQ-1294  
[redacted]

b6  
b7C

NEIGHBORHOOD

San Antonio Division  
At Manchaca, Texas

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

b6  
b7C

Vicinity of  
12126 Tunnel Trail  
Manchaca, Texas

[redacted], Manchaca, Texas,  
telephone number [redacted] was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

b6  
b7C

[redacted] advised that she has known the candidate for approximately ten years since [redacted]. She described the candidate as a very good neighbor who has always been courteous and considerate of others. She described the candidate as a very determined person whose integrity and honesty are above reproach. She maintains extremely high principles and is active both politically and in the community. [redacted] has never known the candidate to exhibit any prejudice or bias towards anyone and indicated that she has never associated with any questionable groups or organizations. The candidate is highly respected by all who know her and has never given any reason to doubt her loyalty to the United States. Indeed, she is very patriotic. The candidate has never abused alcohol, although, she occasionally will drink. She has never abused any type of controlled substance. [redacted] advised that the candidate handles her finances in a very wise manner and that she has never over extended her credit.

b6  
b7C

[redacted] highly recommend the candidate for a position of trust with the United States Government.

b6  
b7C

[redacted] advised that her house mate, [redacted] listed in the application is out of state and therefore unavailable for interview.

~~SECRET~~

~~SECRET~~

259D-HQ-1294

[REDACTED]

b6  
b7C

NEIGHBORHOOD

San Antonio Division  
At Manchaca, Texas

Special Agent [REDACTED] conducted the following  
investigation on Friday, October 20, 1989:

b6  
b7C

Vicinity of  
12126 Tunnel Trail  
Manchaca, Texas

[REDACTED] Manchaca, Texas,  
was advised of the identity of the interviewing Agent and that he  
was being interviewed regarding the candidate. [REDACTED] advised  
that he does not know the candidate as he has just recently moved  
into [REDACTED] and was therefore unable to  
provide any comment.

b6  
b7C

Due to the rural nature of the area where the candidate  
lives, the previous two neighbors are her only neighbors and no  
further interviews were conducted.

~~SECRET~~

~~SECRET~~

259D-HO-1294  
[redacted]

b6  
b7C

REFERENCE

San Antonio Division  
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

b6  
b7C

[redacted]  
[redacted] telephone number [redacted], was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

[redacted] advised that she first met the candidate in January of 1979, at the Lyndon Baines Johnson School of Public Administration at the University of Texas at Austin. [redacted] was the candidate's [redacted] in her ethics class and subsequently became her friend. [redacted] described the candidate as her professional mentor and stated that she thinks very highly of her. The candidate is a very inspiring person who is known for her clear thinking. Her honesty and integrity are the highest of any that [redacted] has ever known. The candidate lives a very disciplined, hard working life and has never exhibited any prejudice or bias towards anyone. She has never associated with any questionable persons or organizations and has an excellent reputation among those who know her. The candidate has never given [redacted] any reason to doubt her loyalty to the United States and she does not abuse alcohol or any type of controlled substance. The candidate appears to handle her finances wisely.

b6  
b7C

[redacted] highly recommends the candidate for a position of trust with the United States Government.

b6  
b7C

~~SECRET~~



~~SECRET~~

259D-HO-1294  
[redacted]

b6  
b7C

REFERENCE

San Antonio Division  
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

b6  
b7C

[redacted]  
[redacted] telephone number [redacted] was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

[redacted] advised that she first met the candidate approximately eight years ago when she came to teach at the Lyndon Baines Johnson School of Public Administration at the University of Texas at Austin. Two years later, [redacted] became [redacted] and has functioned in that position ever since.

b6  
b7C

[redacted] described the candidate as one of the most honest and principled persons she has ever met. [redacted] advised that her respect for the candidate has continued to grow. The candidate is imminently fair and opened-minded and has never expressed any prejudice or bias towards anyone. She is very well respected and thought of by both her professional colleagues as well as her students and other community leaders. She is extremely patriotic and has never given [redacted] any reason to doubt her loyalty to the United States. The candidate does not use alcohol or any type of controlled substance and handles her finances in a wise manner. [redacted] highly recommended the candidate for a position of trust with the United States Government.

~~SECRET~~

~~SECRET~~

259D-HQ-1294  
[redacted]

b6  
b7C

REFERENCE

San Antonio Division  
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Thursday, October 19, 1989:

b6  
b7C

[redacted] telephone number [redacted] was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

[redacted] advised that she first met the candidate in approximately 1959 or 1960. At that time, the candidate was preparing to run for the Texas State House of Representatives and as a result of both of their activity in local politics, they became acquainted. [redacted] advised that she immediately came to respect and admire the candidate's desire to be involved and also her tremendous abilities. Since that time, [redacted] and the candidate have maintained steady contact through a variety of contacts throughout the years.

b6  
b7C

[redacted] described the candidate as a very private person who does not relish the publicity that she has drawn towards herself through her activities in community and political matters. The candidate is a very honest and straight-forward person whose is very principled. The candidate is rigidly fair and has never exhibited any prejudice or bias towards anyone. [redacted] advised that if she has ever exhibited any sort of bias towards anyone, it would be towards those who do not fulfill or do not strive to reach their full potential no matter what background they come from. The candidate is very popular with her students at the University of Texas at Austin, and [redacted] is unaware of anyone who dislikes the candidate. She has never given [redacted] any reason to doubt her loyalty to the United States and she does not abuse alcohol or use any type of controlled substance. The candidate is very careful in her financial dealings and always tries to pay cash for items that she purchases.

b6  
b7C

[redacted] highly recommend the candidate for a position of trust with the United States Government.

~~SECRET~~

~~SECRET~~

259D-HQ-1294  
[redacted]

b6  
b7C

REFERENCES

San Antonio Division  
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Thursday, October 19, 1989:

b6  
b7C

[redacted]  
[redacted], telephone number [redacted], was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

[redacted] advised that she first met the candidate in 1979, through [redacted]. She described the candidate as a very good friend of hers and someone that she admires and respects a great deal. The candidate is a person of flawless character whose honesty and objectivity exceed that of anyone else she knows. She has always been impressed by the candidate's ability make fair minded decisions and weight both sides of any issue before rendering a decision. The candidate is very intelligent and straight forward. She has never exhibited any prejudice or bias towards anyone for any reason and has an excellent reputation among those she knows. She is very well respected and admired for her community roles. The candidate has never given [redacted] any reason to doubt her loyalty to the United States, and she does not abuse alcohol or use any type of controlled substance. The candidate appears to manage her finances in a wise manner and has never exhibited any problems in that regard.

b6  
b7C

[redacted] highly recommends the candidate for a position of trust with the United States Government.

~~SECRET~~

259B-HQ-1294  
[redacted]

~~SECRET~~

b6  
b7C

LAW ENFORCEMENT CHECK

The following investigation was conducted by  
Investigative Assistant (IA) [redacted] at Austin, Texas  
on November 2, 1989:

The following persons were contacted regarding BARBARA  
CHARLINE JORDAN (candidate) with negative results:

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b7C

[redacted] Clerk, Austin Police Department,  
Identification Division.

[redacted] Clerk, Travis County Sheriff's Office,  
Identification Division.

~~SECRET~~

~~SECRET~~

SA 259A-HQ-1294  
[redacted]

b6  
b7C

San Antonio Division  
At San Antonio, Texas

CREDIT ASSOCIATION

The following investigation was conducted by  
IA [redacted] on Monday, November 6, 1989:

b6  
b7C

[redacted] San Antonio Retail Merchants Association, 1801 Broadway, San Antonio, Texas, advised a review of credit files of the Chilton Credit Bureau of Austin, Texas, reflect BARBARA C. JORDAN, SSAN 458-56-5068, presently residing at 12126 Tunnel Trail, Manchaca, Texas, has been on file with that association since November, 1979. She has had lines of credit with four retailers, however, at the present time she has only one active credit account with the others having been paid out:

1) Franklin Savings, Account Number 9301000000003101878, opened in October, 1976, current balance \$48,000.00.

A review of this credit file reveals a very satisfactory payment history with no derogatory information being noted.

~~SECRET~~

2  
RECEIVED  
Nov 2 '89  
FEDERAL BUREAU  
OF INVESTIGATION

Dep. Dir.		b6
ADD. Adm.		b7C
ADD. Inv.		
Asst. Dir.:		
Adm. Servs.		
Crim. Inv.		
Ident.		
Insp.		
Intell.		
Lab.		
Legal Coun.	/	
Rec. Mgnt.		
Tech. Servs.		
Training		
Cong. Affs. Off.		
Off. of EEO		
Off. Liaison & Int. Affs.		
Off. of Public Affs.		
Telephone Rm.		
Director's Sec'y		

0209 MRI 01755

RR RUEHFB

DE FBISA #0004 3052207

ZNY EEEEE

R 012206Z NOV 89

FM FBI SAN ANTONIO (197-100) (P)

TO DIRECTOR FBI /ROUTINE/

BT

UNCLAS E F T O

CITE: //3770//

PASS: [REDACTED] LEGAL COUNSEL DIVISION; SSA [REDACTED]

[REDACTED] INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATION UNIT,

RECORDS MANAGEMENT DIVISION.

SUBJECT: [REDACTED] VS. FBI; ET AL; (USDC-WDT); CIVIL

ACTION NUMBER EP-87-CA-10.

RESATEL TO BUREAU, SEPTEMBER 26, 1989, SETTING LEAD FOR SAN  
ANTONIO TO CONDUCT CREDIT AND ARREST CHECKS CONCERNING BARBARA  
CHARLINE JORDAN.

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY IA [REDACTED]

[REDACTED] AT SAN ANTONIO, TEXAS, OCTOBER 26, 1989.

259-1294-12

SEARCHED INDEXED  
SERIALIZED FILED  
JUN 25 1990

15-cc  
cc  
INDUSTRIAL SECURITY  
CLEARANCE INVESTIGATION UNIT

b6  
b7C

PAGE TWO DE FBISA 0004 UNCLAS E F T O

[REDACTED] SAN ANTONIO RETAIL MERCHANTS ASSOCIATION,  
1801 BROADWAY, ADVISED SEARCH OF COMPUTERIZED CREDIT RECORDS FOR  
AUSTIN, TEXAS, INDICATED BARBARA C. JORDAN, SSAN 458-056-5069,  
12125 TUNNEL TRAIL, MANCHACA, TEXAS (SUBURB OF AUSTIN), HAS HAD  
CREDIT RECORD IN AUSTIN SINCE NOVEMBER, 1979.

b6  
b7C

HER CREDIT HISTORY CONSISTS OF TWO ACTIVE CREDIT ACCOUNTS  
BOTH OF WHICH REPORT EXCELLENT PAYMENT HISTORIES. NO DEROGATORY  
DATA WAS NOTED.

BT

#0004

NNNN

[redacted]  
Department Security Officer  
Department of Justice (DOJ)  
(Attn: [redacted])

November 9, 1989

[redacted]  
Security Programs Manager  
Federal Bureau of Investigation (FBI)

b6  
b7C

BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
OTHER - MISCELLANEOUS ACCESS TO NSI  
[redacted] VS. FBI, ET AL.  
SPECIAL MASTER

INFORMATION MEMORANDUM

Reference is made to FBI memorandum, dated October 31, 1989, captioned as above.

Enclosed for your review is a final summary of Jordan's background investigation, as well as a copy of her application.

Following a favorable determination of trustworthiness, authorization is requested to release national security information to Jordan on a need-to-know basis.

Enclosures (2)

259-1294

2-ENCLOSURE

1 - [redacted]

(Attn: [redacted])

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-2-93 BY 9803 [redacted]  
EAV# 1739

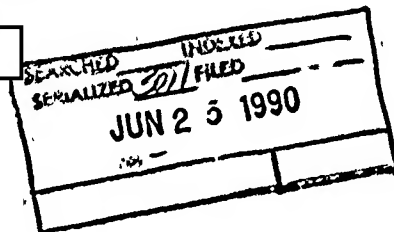
[redacted] (3)

An applicant-type investigation by the FBI concluded on 11/89 revealed no pertinent derogatory information. This is the result of a request for a FBI file check only and is not to be considered as a clearance or recommendation of the individual involved. WH-PA 1-5-94 [redacted]  
WH-Award 7/7/94 [redacted]

259-1294-13

b6  
b7C

Photo  
CC TO DIS  
RR 8/2/93  
Sept 09 1993  
ANS BY [redacted]



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst Dir: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

Hand carried to DOJ 11/9/89



November 8, 1989

BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
OTHER - MISCELLANEOUS ACCESS TO NSI  
[REDACTED] VS. FBI, ET AL.  
SPECIAL MASTER

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b7C

JORDAN was the subject of a background investigation covering a fifteen-year scope to determine her trustworthiness and eligibility for receipt of a "Top Secret" security clearance by the DEPARTMENT OF JUSTICE. JORDAN has a need for access to national security information (NSI) in her current assignment. This investigation was based upon submission of Standard Form-86, "Security Investigation Data for Sensitive Position," which was completed by JORDAN on September 25, 1989. JORDAN is a professor at the UNIVERSITY OF TEXAS, Austin, Texas.

JORDAN's birth on February 21, 1936, at Houston, Texas, was verified through the BUREAU OF VITAL STATISTICS, Houston, Texas.

JORDAN's residence since January, 1979, was verified and favorable.

JORDAN's employments since January, 1973, were verified and favorable. Individuals contacted commented favorably and highly recommended her.

JORDAN's listed references and associates recommended her for a security clearance with access to NSI.

Appropriate law enforcement agency records were checked and they contained no information identifiable with JORDAN or her listed relatives.

JORDAN has a "Satisfactory" credit rating.

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & \_\_\_\_\_  
Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

259-1294

1 - [REDACTED]

(Attn: [REDACTED])

(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-2-93 BY 9803  
EAL # 1725

b6  
b7C

259-1294-13

ENCLOSURE

MAIL ROOM ☐

13

Barbara Charline Jordan

Information has been received from the following Government agency indicating its files contain no pertinent information concerning JORDAN:

OFFICE OF PERSONNEL MANAGEMENT,  
Boyers, Pennsylvania.

A search of records of the FBI, including the central files of the FBI Headquarters, the records of the Identification Division, the files of appropriate field offices, as well as appropriate computer data bases were checked and contained no pertinent information identifiable with the candidate or her listed relatives.

JORDAN's fingerprint card was returned from the Identification Division, FBIHQ, as being illegible.

It is noted the San Antonio Division advised that PROFESSOR JORDAN is partially paralyzed and as a result, her fingers are somewhat inflexible making readable prints difficult to obtain. The prints forwarded are the best available.

Therefore, a search was conducted on JORDAN by name only with negative results.

Due to JORDAN's foreign travel she was afforded a Personnel Security Interview and advised as follows:

To her knowledge neither she nor her staff had contact with representatives of the Soviet Union or Soviet Bloc countries while serving in the U.S. CONGRESS, from 1973 to 1978. If there was any such contact it was clearly insignificant. With regard to her two week visit to the People's Republic of China (PRC) in November, 1974, she claimed only superficial and necessary contact with PRC officials.

PROFESSOR JORDAN visited the PRC at the specific request of former PRESIDENT GERALD FORD. She was a part of a U.S. Delegation sent to the PRC to promote a continuity of accords and relationships following the resignation of former PRESIDENT RICHARD M. NIXON. Outside of limited official functions the PRC trip was primarily a sight-seeing and tourism activity in and around Beijing and Shanghai.

Barbara Charline Jordan

PROFESSOR JORDAN does not recall the names of specific PRC officials with whom she met in 1974, and had not had contact with them since. She did recall however, that a member of a PRC delegation visiting the UTAT a few years ago recognized her from the 1974 trip. PROFESSOR JORDAN did not, however, recall this individual by name or face.

Neither PROFESSOR JORDAN nor any member of her immediate family has performed foreign travel with the exception of that mentioned above. PROFESSOR JORDAN does not maintain contact with anyone residing outside the U.S.

# Memorandum



To : [redacted]  
Department Security Officer  
Department of Justice (DOJ)  
(Attn: [redacted])

Date: October 31, 1989

From : [redacted]  
Security Programs Manager  
Federal Bureau of Investigation (FBI)

b6  
b7C

Subject :  
BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)  
OTHER-MISCELLANEOUS ACCESS TO NATIONAL SECURITY  
INFORMATION  
[redacted] VS. FBI ET AL.  
SPECIAL MASTER

In accordance with Department Order 2620.6 entitled "Procedures for Requesting a Department of Justice Security Clearance for Non-Contractor Personnel Outside the Executive Branch," a "Top Secret" security clearance is being requested for the below-listed individual:

BARBARA CHARLINE JORDAN  
DPOB: February 21, 1936; Houston, Texas  
SSAN: 458-56-5069

Jordan is a former U.S. Representative, former member of Texas Legislature, and currently a professor at the L.B.J. School of Public Affairs, University of Texas, August, Texas. She was assigned to serve as a Special Master for the purpose of performing review of certain classmember's rights to place security applications in the above captioned case.

The Department Security Officer is requested to authorize the initiation of background investigation on the above-mentioned candidate.

✓ Approved:

Disapproved:

[redacted]  
Department/Security Officer  
Department of Justice

\_\_\_\_\_  
Department Security Officer  
Department of Justice

b6  
b7C

**CLASSIFIED INFORMATION NONDISCLOSURE AGREEMENT**

**AN AGREEMENT BETWEEN**

**AND THE UNITED STATES**

(Name of Individual - Printed or typed)

1. Intending to be legally bound, I hereby accept the obligations contained in this Agreement in consideration of my being granted access to classified information. As used in this Agreement, classified information is marked or unmarked classified information, including oral communications, that is classified under the standards of Executive Order 12356, or under any other Executive order or statute that prohibits the unauthorized disclosure of information in the interest of national security; and unclassified information that meets the standards for classification and is in the process of a classification determination as provided in Sections 1.1(c) and 1.2(e) of Executive Order 12356, or under any other Executive order or statute that requires protection for such information in the interest of national security. I understand and accept that by being granted access to classified information, special confidence and trust shall be placed in me by the United States Government.

2. I hereby acknowledge that I have received a security indoctrination concerning the nature and protection of classified information, including the procedures to be followed in ascertaining whether other persons to whom I contemplate disclosing this information have been approved for access to it, and that I understand these procedures.

3. I have been advised that the unauthorized disclosure, unauthorized retention, or negligent handling of classified information by me could cause damage or irreparable injury to the United States or could be used to advantage by a foreign nation. I hereby agree that I will never divulge classified information to anyone unless: (a) I have officially verified that the recipient has been properly authorized by the United States Government to receive it; or (b) I have been given prior written notice of authorization from the United States Government Department or Agency (hereinafter Department or Agency) responsible for the classification of the information or last granting me a security clearance that such disclosure is permitted. I understand that if I am uncertain about the classification status of information, I am required to confirm from an authorized official that the information is unclassified before I may disclose it, except to a person as provided in (a) or (b), above. I further understand that I am obligated to comply with laws and regulations that prohibit the unauthorized disclosure of classified information.

4. I have been advised that any breach of this Agreement may result in the termination of any security clearances I hold; removal from any position of special confidence and trust requiring such clearances; or the termination of my employment or other relationships with the Departments or Agencies that granted my security clearance or clearances. In addition, I have been advised that any unauthorized disclosure of classified information by me may constitute a violation, or violations, of United States criminal laws, including the provisions of Sections 641, 793, 794, 798, and \*952, Title 18, United States Code, \*the provisions of Section 783(b), Title 50, United States Code, and the provisions of the Intelligence Identities Protection Act of 1982. I recognize that nothing in this Agreement constitutes a waiver by the United States of the right to prosecute me for any statutory violation.

5. I hereby assign to the United States Government all royalties, remunerations, and emoluments that have resulted, will result or may result from any disclosure, publication, or revelation of classified information not consistent with the terms of this Agreement.

6. I understand that the United States Government may seek any remedy available to it to enforce this Agreement including, but not limited to, application for a court order prohibiting disclosure of information in breach of this Agreement.

7. I understand that all classified information to which I may obtain access by signing this Agreement is now and will remain the property of, or under the control of the United States Government unless and until otherwise determined by an authorized official or final ruling of a court of law. I do not now, nor will I ever, possess any right, interest, title, or claim whatsoever to such information. I agree that I shall return all classified materials which have, or may come into my possession or for which I am responsible because of such access: (a) upon demand by an authorized representative of the United States Government; (b) upon the conclusion of my employment or other relationship with the Department or Agency that last granted me a security clearance or that provided me access to classified information; or (c) upon the conclusion of my employment or other relationship that requires access to classified information. If I do not return such materials upon request, I understand that this may be a violation of Section 793, Title 18, United States Code, a United States criminal law.

8. Unless and until I am released in writing by an authorized representative of the United States Government, I understand that all conditions and obligations imposed upon me by this Agreement apply during the time I am granted access to classified information, and at all times thereafter.

9. Each provision of this Agreement is severable. If a court should find any provision of this Agreement to be unenforceable, all other provisions of this Agreement shall remain in full force and effect.

(Continue on reverse)

10. I have read this Agreement carefully and my questions, if any, have been answered. I acknowledge that the briefing officer has made available to me Sections 641, 793, 794, 798, and 952, Title 18, United States Code, Section 783(b), Title 50, United States Code, the Intelligence Identities Protection Act of 1982, Executive Order 12356 or its successor, and Section 2003.20, Title 32, Code of Federal Regulations, so that I may read them at this time, if I so choose.

SIGNATURE	DATE	SOCIAL SECURITY NUMBER (See Notice below)
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ORGANIZATION (IF CONTRACTOR, LICENSEE, GRANTEE OR AGENT, PROVIDE: NAME, ADDRESS AND, IF APPLICABLE, FEDERAL SUPPLY CODE NUMBER)  
(Type or print)

WITNESS		ACCEPTANCE	
THE EXECUTION OF THIS AGREEMENT WAS WITNESSED BY THE UNDERSIGNED.		THE UNDERSIGNED ACCEPTED THIS AGREEMENT ON BEHALF OF THE UNITED STATES GOVERNMENT.	
SIGNATURE	DATE	SIGNATURE	DATE
NAME AND ADDRESS (Type or print)		NAME AND ADDRESS (Type or print)	

### SECURITY DEBRIEFING ACKNOWLEDGMENT

I reaffirm that the provisions of the espionage laws, other federal criminal laws and executive orders applicable to the safeguarding of classified information have been made available to me; that I have returned all classified information in my custody; that I will not communicate or transmit classified information to any unauthorized person or organization; that I will promptly report to the Federal Bureau of Investigation any attempt by an unauthorized person to solicit classified information, and that I (have) (have not) (strike out inappropriate word or words) received a security debriefing.

SIGNATURE OF EMPLOYEE		DATE
NAME OF WITNESS (Type or print)	SIGNATURE OF WITNESS	

**NOTICE:** The Privacy Act, 5 U.S.C. 552a, requires that federal agencies inform individuals, at the time information is solicited from them, whether the disclosure is mandatory or voluntary, by what authority such information is solicited, and what uses will be made of the information. You are hereby advised that authority for soliciting your Social Security Account Number (SSN) is Executive Order 9397. Your SSN will be used to identify you precisely when it is necessary to 1) certify that you have access to the information indicated above or 2) determine that your access to the information indicated has terminated. Although disclosure of your SSN is not mandatory, your failure to do so may impede the processing of such certifications or determinations, or possibly result in the denial of your being granted access to classified information.

\* NOT APPLICABLE TO NON-GOVERNMENT PERSONNEL SIGNING THIS AGREEMENT.

SAC, San Antonio (259D-HQ-1294)

November 30, 1989

Director, FBI (259D-1294)

BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)  
OTHER - SAN ANTONIO

Enclosed for San Antonio is a package consisting of a letter from the DEPARTMENT OF JUSTICE (DOJ) addressed to MS. JORDAN, who is employed with the L.B.J. SCHOOL OF PUBLIC AFFAIRS, UNIVERSITY OF TEXAS, Augusta, Texas; a SF-312, "Classified Information Nondisclosure Agreement"; and a copy of the 28 CFR, Part 17, concerning the safeguarding of classified information and material.

The DOJ has granted JORDAN a "Top Secret" security clearance. JORDAN is permitted to have access to classified information up to and including the "Top Secret" level on a need-to-know basis conditioned upon the receipt by DOJ of the signed Certification as found in DOJ letter, supra, and SF-312. JORDAN is also requested to read and become familiar with the enclosed regulations, which are to be retained by her.

The Security Officer is requested to ensure JORDAN is expeditiously contacted and furnished the above-mentioned documents. The signed documents are to be returned to FBIHQ, Industrial Security and Clearance Investigations Unit (ISCIU), Attention: [redacted], Room 4382, for transmittal to DOJ.

JORDAN should be afforded a defensive security briefing to include foreign travel and possible contact by a hostile intelligence service. The defensive security briefing must be conducted by the division Security Officer or a Special Agent familiar with foreign counterintelligence investigations.

When access is no longer needed, the Security Officer should debrief JORDAN and advise FBIHQ, ISCIU.

Enclosures (3)

1 - [redacted]  
Attn: [redacted]

(4)

MAIL ROOM

259-1294-16

SEARCHED	INDEXED
RETURN TO	[redacted]
ROOM 4882	5 TL 90 114
FBI -	

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Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/6/89

TO: DIRECTOR, FBI  
 (ATTN: [REDACTED] ISCIU, RM. 4382)

FROM: SAC, WMFO (259D-HQ-R-1294) (RUC) (A-4)

BARBARA CHARLINE JORDAN  
 SECURITY CLEARANCE INVESTIGATIONS PROGRAM  
 OTHER - MISCELLANEOUS ACCESS TO NSI  
 [REDACTED] VS. FBI  
 SPECIAL MASTER  
 BUDED: PAST

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Reference Bureau airtel to WMFO et al, dated  
 10/3/89.

ADMINISTRATIVE:

WMFO General Indices, CFR Indices, and Elsur  
 Indices revealed no derogatory information identifiable with  
 the candidate.

However, WMFO Indices revealed non-derogatory  
 information which appears to be identical to the candidate,  
 BARBARA CHARLINE JORDAN (copies enclosed).

CREDIT AND POLICE AGENCIES

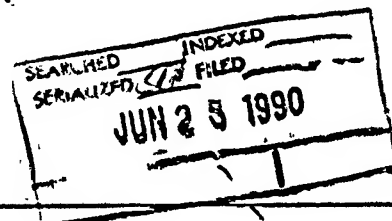
On 10/23/89, IA [REDACTED] caused a search  
 to be made of the files of The Credit Bureau, Inc., Silver  
 Spring, Maryland, and was advised that the files contained a  
 satisfactory credit record for the candidate, BARBARA  
 CHARLINE JORDAN.

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 b7C

Classified By: 8382  
 Declassify On: OADR

~~SECRET~~

2-Bureau (1 Enc. ea)  
 1-WMFO (1 Enc.)  
 AD:ad



Approved: [REDACTED] Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

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 b7C

DECLASSIFIED BY 60267ALLS [REDACTED]  
 ON 11/23/99 417,988

GPO : 1987 O - 193-749



259D-HQ-R-1294  
WMFO

~~SECRET~~

On 10/12/89, IA [ ] determined that no record was contained in the Department of Transportation Bureau of Motor Vehicle Services, Government of the District of Columbia files concerning JORDAN.

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On 10/10/89, no identifiable Metropolitan Police Department (MPD) arrest record was located in the Washington Area Law Enforcement System (WALES) computer regarding JORDAN.

However, at all times an indefinite number of unidentified records may not be in the computer and not available for review.

On 11/13/89, IA [ ] searched the files of the U.S. Park Police and no identifiable adult criminal record could be located regarding JORDAN.

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~~SECRET~~

2\*

~~SECRET~~

SOUTHERN BLACK CAUCUS  
MOBILE MUNICIPAL AUDITORIUM  
401 AUDITORIUM DRIVE  
MOBILE, ALABAMA

*Indicate all names*

CONVENERS OF THE SOUTHERN BLACK CAUCUS

Julian Bond, State Representative, Georgia  
John Cashin, Chairman, The National Democratic Party of Alabama  
Charles Evers, Mayor, Fayette, Mississippi  
Thomas Reed, State Representative and Chairman of Black Elected Officials of Alabama

William McKinley Branch, Probate Judge, Greene County, Alabama  
Joan Cashin, National Women's Political Caucus  
Thomas Gilmore, Sheriff, Greene County, Alabama  
John Hulett, Sheriff, Lowndes County, Alabama  
Freddie Rogers, Mayor, Roosevelt City, Alabama  
Rev. Hasty Kim Yee, State Chairman, Alabama NRO  
Gwendolyn S. Cherry, State Representative, Florida  
Boisy Walters, City Commissioner, (Dania, Florida), and (Chairman, Black Elected Officials of Florida)

Ben Brown, State Representative, Georgia  
Maynard Jackson, Vice-Mayor, Atlanta, Georgia  
Lois Morris, City Council, Louisville, Kentucky  
Zelma C. Myche, Town Marshal, Tallulah, Louisiana  
Robert Clark, State Representative, Mississippi  
Fannie Lou Hamer, Mississippi Freedom Democratic Party  
Dr. Aaron Henry, Chairman, Loyalist Democrats of Mississippi  
Earl Lucas, Mayor, Bound Bayou, Mississippi  
G. K. Butterfield, Jr., Secretary, Black Caucus, North Carolina  
Dr. Reginald Hamkins, North Carolina  
Howard Lee, Mayor, Chapel Hill, North Carolina, and Chairman of Black Caucus  
Victoria De Lee, United Citizens Party, South Carolina  
John Harner, Chairman, United Citizens Party, South Carolina  
Harold Ford, State Representative, Tennessee  
Harold Love, City Council, Nashville, Tennessee, and State Representative, Tennessee  
Curtis Graves, State Representative, Texas  
Barbara Jordan, State Senator, Texas  
Henry Marsh, Vice-Mayor, Richmond, Virginia

GUEST PARTICIPANTS

Ralph David Abernathy, Southern Christian Leadership Conference  
Anthony Baldwin, Special Assistant to Dr. George Wiley, NRO, Washington, D. C.  
John Conyers, State Representative, Michigan  
John Dean, Urban Coalition, Washington, D. C.  
Clinton Deveau, Southern Elections Fund, Atlanta  
Lovell Dyett, Joint Center for Political Studies  
Mervyn Dymally, State Senator, California  
Walter Fauntroy, Congressional Delegate, District of Columbia  
A. June Franklin, State Representative, Iowa  
Bill Hart, Mayor, East Orange, New Jersey  
Richard Hatcher, Mayor, Gary, Indiana  
Jesse Jackson, Operation Breadbasket, Chicago, Illinois

WF-157-1309-643 P4

~~CONFIDENTIAL~~

## CONGRESS OF AFRICAN PEOPLES

On February 7, 1972, the source advised that the CAP PLW meeting was held at 502 High Street, Newark, N.J., on February 5, 1972. The meeting which lasted from approximately 11:00 a.m. to 2:00 p.m., was headed by Kasisi Nakawa and Sultani Blimu (phonetic). Nakawa and Blimu are members of CAP and CFUN. CAP representatives from Baltimore, Boston, Newark, New York, and Philadelphia, attended the PLW meeting.

The source advised that the original agenda for the meeting was dropped in favor of a discussion regarding the NBPC.

In Newark, CAP people have attended Democratic Party meetings to get information on voting and necessary requirements to be a delegate to the National Democratic Party convention (DPC). At this stage, some CAP people will attempt to attend the NDPC. Supposedly, blacks make up 20 percent of the Democratic Party.

Regarding the officers to head the various NBPC Committees, the following people have been selected to serve:

Credentials: George Brown, Denver, Colo.

Arrangements: Mayor Richard G. Hatcher,  
Gary, Ind.

Platform: Congressman Walter Fauntroy,  
Washington, D.C.

Public Relations: Representative Julian Bond,  
State of Georgia

Agenda Resolutions: Barbara Jordan

Finance: Al Bute; Frank Lloyd\*

Rules: Ed Sylvester (phonetic)  
Washington, D.C.

~~CONFIDENTIAL~~

CLASSIFIED INFORMATION NONDISCLOSURE AGREEMENT

AN AGREEMENT BETWEEN

AND THE UNITED STATES

(Name of Individual - Printed or typed)

1. Intending to be legally bound, I hereby accept the obligations contained in this Agreement in consideration of my being granted access to classified information. As used in this Agreement, classified information is marked or unmarked classified information, including oral communications, that is classified under the standards of Executive Order 12356, or under any other Executive order or statute that prohibits the unauthorized disclosure of information in the interest of national security; and unclassified information that meets the standards for classification and is in the process of a classification determination as provided in Sections 1.1(c) and 1.2(e) of Executive Order 12356, or under any other Executive order or statute that requires protection for such information in the interest of national security. I understand and accept that by being granted access to classified information, special confidence and trust shall be placed in me by the United States Government.
2. I hereby acknowledge that I have received a security indoctrination concerning the nature and protection of classified information, including the procedures to be followed in ascertaining whether other persons to whom I contemplate disclosing this information have been approved for access to it, and that I understand these procedures.
3. I have been advised that the unauthorized disclosure, unauthorized retention, or negligent handling of classified information by me could cause damage or irreparable injury to the United States or could be used to advantage by a foreign nation. I hereby agree that I will never divulge classified information to anyone unless: (a) I have officially verified that the recipient has been properly authorized by the United States Government to receive it; or (b) I have been given prior written notice of authorization from the United States Government Department or Agency (hereinafter Department or Agency) responsible for the classification of the information or last granting me a security clearance that such disclosure is permitted. I understand that if I am uncertain about the classification status of information, I am required to confirm from an authorized official that the information is unclassified before I may disclose it, except to a person as provided in (a) or (b), above. I further understand that I am obligated to comply with laws and regulations that prohibit the unauthorized disclosure of classified information.
4. I have been advised that any breach of this Agreement may result in the termination of any security clearances I hold; removal from any position of special confidence and trust requiring such clearances; or the termination of my employment or other relationships with the Departments or Agencies that granted my security clearance or clearances. In addition, I have been advised that any unauthorized disclosure of classified information by me may constitute a violation, or violations, of United States criminal laws, including the provisions of Sections 641, 793, 794, 798, and \*952, Title 18, United States Code, \*the provisions of Section 783(b), Title 50, United States Code, and the provisions of the Intelligence Identities Protection Act of 1982. I recognize that nothing in this Agreement constitutes a waiver by the United States of the right to prosecute me for any statutory violation.
5. I hereby assign to the United States Government all royalties, remunerations, and emoluments that have resulted, will result or may result from any disclosure, publication, or revelation of classified information not consistent with the terms of this Agreement.
6. I understand that the United States Government may seek any remedy available to it to enforce this Agreement including, but not limited to, application for a court order prohibiting disclosure of information in breach of this Agreement.
7. I understand that all classified information to which I may obtain access by signing this Agreement is now, and will remain the property of, or under the control of the United States Government unless and until otherwise determined by an authorized official or final ruling of a court of law. I do not now, nor will I ever, possess any right, interest, title, or claim whatsoever to such information. I agree that I shall return all classified materials which have, or may come into my possession or for which I am responsible because of such access: (a) upon demand by an authorized representative of the United States Government; (b) upon the conclusion of my employment or other relationship with the Department or Agency that last granted me a security clearance or that provided me access to classified information; or (c) upon the conclusion of my employment or other relationship that requires access to classified information. If I do not return such materials upon request, I understand that this may be a violation of Section 793, Title 18, United States Code, a United States criminal law.
8. Unless and until I am released in writing by an authorized representative of the United States Government, I understand that all conditions and obligations imposed upon me by this Agreement apply during the time I am granted access to classified information, and at all times thereafter.
9. Each provision of this Agreement is severable. If a court should find any provision of this Agreement to be unenforceable, all other provisions of this Agreement shall remain in full force and effect.

(Continue on reverse)

10. I have read this Agreement carefully and my questions, if any, have been answered. I acknowledge that the briefing officer has made available to me Sections 641, 793, 794, 798, and \*952, Title 18, United States Code, \*Section 783(b), Title 50, United States Code, the Intelligence Identities Protection Act of 1982, Executive Order 12358 or its successor, and Section 2003.20, Title 32, Code of Federal Regulations, so that I may read them at this time, if I so choose.

SIGNATURE <i>in boardman</i>	DATE <i>1/31/90</i>	SOCIAL SECURITY NUMBER (See Notice Below) <i>458-56569</i>
ORGANIZATION (IF CONTRACTOR, LICENSEE, GRANTEE OR AGENT, PROVIDE NAME, ADDRESS AND, IF APPLICABLE, FEDERAL SUPPLY CODE NUMBER) (Type or print)		

Holder of the Lyndon B. Johnson Centennial Chair in National Policy,  
The Lyndon B. Johnson School of Public Affairs, The University of Texas  
at Austin

WITNESS		ACCEPTANCE	
THE EXECUTION OF THIS AGREEMENT WAS WITNESSED BY THE UNDERSIGNED.		THE UNDERSIGNED ACCEPTED THIS AGREEMENT ON BEHALF OF THE UNITED STATES GOVERNMENT.	
SIGNATURE <div style="border: 1px solid black; width: 250px; height: 50px; margin: 5px 0;"></div> <i>Special Agent FBI San Antonio Div. Austin Resident Agency</i>	DATE <i>1/31/90</i>	SIGNATURE	DATE
		NAME AND ADDRESS (Type or print)	

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b7C

### SECURITY DEBRIEFING ACKNOWLEDGMENT

I reaffirm that the provisions of the espionage laws, other federal criminal laws and executive orders applicable to the safeguarding of classified information have been made available to me; that I have returned all classified information in my custody; that I will not communicate or transmit classified information to any unauthorized person or organization; that I will promptly report to the Federal Bureau of Investigation any attempt by an unauthorized person to solicit classified information, and that I (have) (have not) (strike out inappropriate word or words) received a security debriefing.

SIGNATURE OF EMPLOYEE		DATE
NAME OF WITNESS (Type or print)		SIGNATURE OF WITNESS

NOTICE: The Privacy Act, 5 U.S.C. 552a, requires that federal agencies inform individuals, at the time information is solicited from them, whether the disclosure is mandatory or voluntary, by what authority such information is solicited, and what uses will be made of the information. You are hereby advised that authority for soliciting your Social Security Account Number (SSN) is Executive Order 9397. Your SSN will be used to identify you precisely when it is necessary to 1) certify that you have access to the information indicated above or 2) determine that your access to the information indicated has terminated. Although disclosure of your SSN is not mandatory, your failure to do so may impede the processing of such certifications or determinations, or possibly result in the denial of your being granted access to classified information.

\*NOT APPLICABLE TO NON-GOVERNMENT PERSONNEL SIGNING THIS AGREEMENT.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ ~~TOP SECRET~~  
☐ ~~SECRET~~  
☐ ~~CONFIDENTIAL~~  
☐ ~~UNCLAS E F T O~~  
☐ UNCLAS

Date 2/3/90

TO: DIRECTOR, FBI  
 ATTN: [ ] ROOM 4382  
 FROM: SAC, SAN ANTONIO (259D/HQ-1294) (RUC)  
 BARBARA CHARLINE JORDAN  
 SECURITY CLEARANCE INVESTIGATION PROGRAM (SCIP)  
 OTHER-SAN ANTONIO  
 OO: FBIHQ

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Re Bureau airtel letter to San Antonio, 11/30/89.

Enclosed for the Bureau are:

1. A letter addressed to Subject on which she has made the appropriate certification, and
2. An executed SF-312 as requested in referenced letter.

This matter is RUC at San Antonio.

1-D  
 2-Bureau (Enc. 2)  
 1-San Antonio

(3)

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259-1294-18

1\*

2 ENCLOSURE

SEARCHED INDEXED  
 SERIALIZED FILED  
 FEB 20 1990  
 JUN 2 5-1990

Approved: [ ]

Transmitted

(Number)

(Time)

Per

b6  
b7C

Rec'd 7/22

# Memorandum



To : Department Security Officer  
Department of Justice (DOJ)  
(Attn: [redacted])

Date March 7, 1990

From : Security Programs Manager  
Federal Bureau of Investigation (FBI)

Subject: BARBARA CHARLINE JORDAN  
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)  
OTHER MISCELLANEOUS ACCESS TO NSI  
[redacted] VS. FBI, ET AL.  
SPECIAL MASTER

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b7C

## INFORMATION MEMORANDUM

Reference is made to DOJ memorandum dated November 20, 1989, captioned "Request for a Top Secret Clearance."

Enclosed are the signed DOJ Acknowledgment form and SF-312 for Jordan.

This completes Jordan's background investigation.

When Jordan no longer requires access to National Security Information, your office will be advised.

Enclosures (2)

259-1294

(3)

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Exec AD Adm	_____
Exec AD Inv	_____
Exec AD LES	_____
Asst Dir.	_____
Adm Servs	_____
Crim Inv	_____
Ident	_____
Insp.	_____
Intell	_____
Lab	_____
Legal Coun	_____
Off Cong & Public Affs	_____
Rec Mgmt	_____
Tech Servs	_____
Training	_____
Off Liaison & Int. Affs	_____
Telephone Rm	_____
Director's Sec'y	_____

259-1294-19

INDEXED  
FILED  
JUN 25 1990

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MAIL ROOM ☒ Original to DOJ on 3/6/90 by courier